

20110113000012570 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/13/2011 09:59:47 AM FILED/CERT

~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429228034108

Prepared by: Lea Anderson

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20030625000398350, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Bruce C. Armistead & Christy E. Armistead, , being dated the 16 day of Dec, 2010 in an amount not to exceed \$103,265.34 recorded in Official Record as 20110113000012560

\_\_\_\_\_, Recorder's Office, Shelby County, Alabama and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2010.

WITNESS:

Chase Manhattan Bank, USA N.A.

Lea Anderson  
Lea Anderson

Glorena A Coffman  
Glorena A Coffman

By: Randy Sese

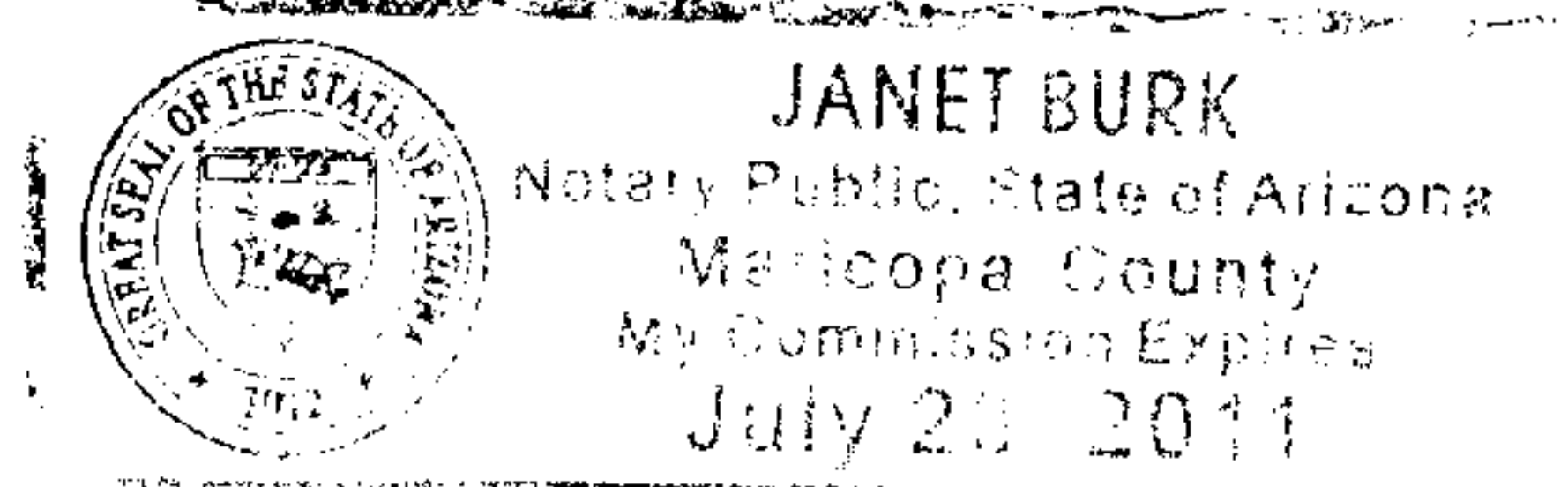
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 07th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER HARP

ORDER NO: 6837099  
FILE NO: 6837099N  
LENDER REF: 1757343330

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF BIRMINGHAM**, and described as follows:

LOT 13, ACCORDING TO THE SURVEY OF PARKSIDE SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APN # 105220002076013

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*

 **ARMISTEAD**  
**43086740**

**AL**

**FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE**

