


This Instrument was Prepared by:  
Clayton T. Sweeney, Attorney at Law  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

  
20110112000010670 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/12/2011 09:52:37 AM FILED/CERT

STATE OF ALABAMA           )  
COUNTY OF SHELBY        )

### PARTIAL RELEASE OF LIEN

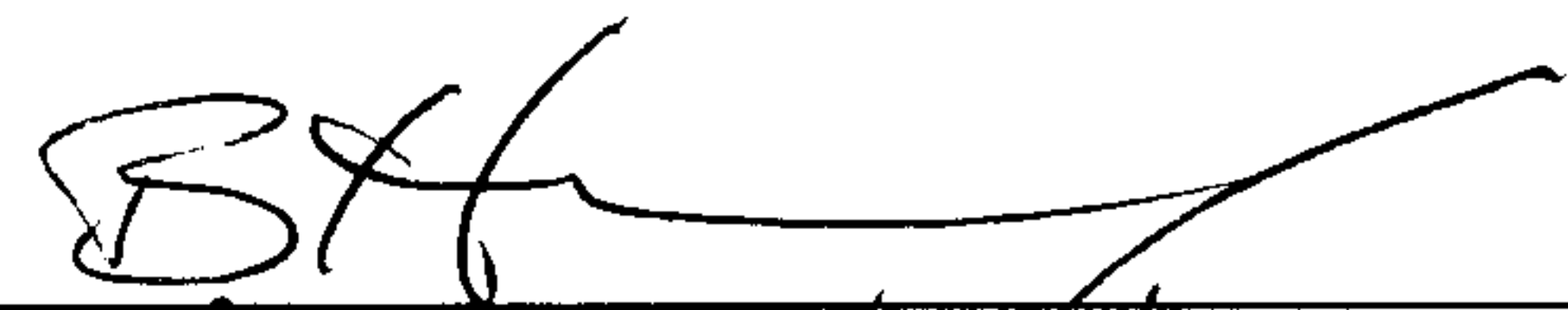
KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by EDDLEMAN PROPERTIES, INC., an Alabama corporation, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 2001-50614, together with Assignment of Rents and Leases recorded in Instrument No. 2001-50615 and UCC recorded in Instrument No. 2001-50616 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Unit 16 in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument No. 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument No. 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument No. 20020521000241470 in said Probate Office and as amended by the Second Amendment to Declaration of Condominium of Courtside at Brook Highland, a condominium, recorded as Instrument No. 20100319000081500 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument No. 20020521000241450, and all amendments thereto, and which is also separately recorded in Map Book 28, Page 103; Map Book 37, Page 34; Map Book 37, Page 78; Map Book 37, Page 79 and Courtside Phase II recorded in Map Book 39, Page 148, in said Probate Office.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben C. Hendrix, whose name as SR. Vice President of COMPASS BANK, has caused this instrument to be executed on this 3 day of January, 2011.


COMPASS BANK

  
By: Ben C. Hendrix  
Its: Senior Vice President

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Ben C. Hendrix whose name as SR. Vice President of COMPASS BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 3rd day of January, 2011.

  
NOTARY PUBLIC  
My Commission expires: 11-3-14

