

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1919933854

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080626000261560 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DORETTA M KING AND ANTHONY J KING** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) has caused its name to be signed this 28th day of December in the year 2010.

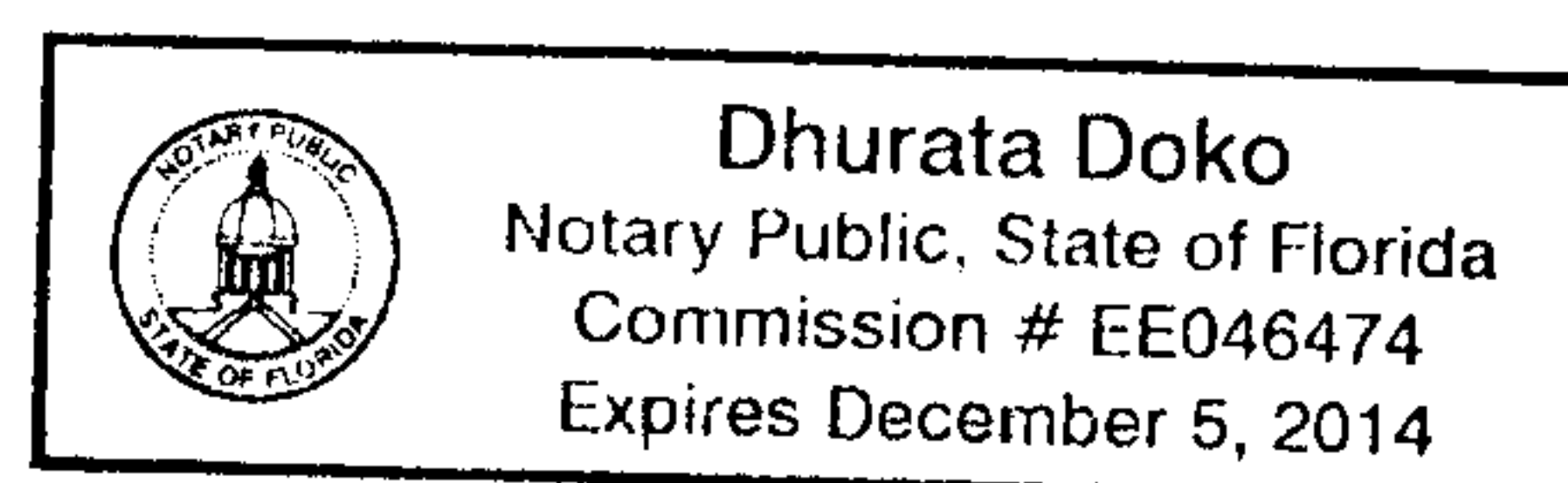
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____
BRYAN BLY
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of December in the year 2010, by BRYAN BLY as VICE/PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



CHAS6 13538652 _@ PRIME CJ2871141 100050300007385488 MERS PHONE 1-888-679-MERS
form1/RCNAL1



13538652