

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
2011011100009700 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/11/2011 01:16:22 PM FILED/CERT

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1213900510

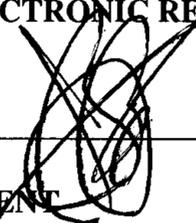
### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040115000027080 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JASON ERIC RUHA AND JESSICA ANN RUHA** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) has caused its name to be signed this 28th day of December in the year 2010.

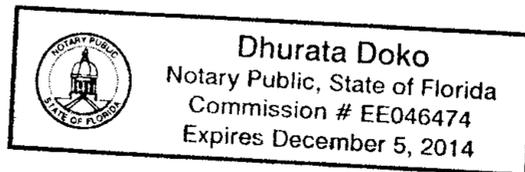
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**

By:   
**BRYAN BLY**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
**DHURATA DOKO**  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



CHAS6 13534094 \_@ PRIME CJ2871141 100112065677780898 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*13534094\*