

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0604462358

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20021211000621890 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: REGINALD K HYDE AND DIAMMA W HYDE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK OF BLUE VALLEY has caused its name to be signed this 28th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK OF BLUE VALLEY

**By:** \_

**BRYAN BLY** VICE PRESIDEN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK OF BLUE VALLEY, who, as such VICE PRESIDENT being authorized so to do, executed the fortgoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA

Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

CHAS6 13239550 2@ WAMU CJ2866842 100107601000181870 MERS PHONE 1-888-679-MERS form1/RCNAL1

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