

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. LOAN NO. 4053230 PREPARED BY KARLEEN MAUGHAN SECURITY CONNECTIONS, INC. 1935 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 PH: (208)528-9895 ATT: KARLEEN MAUGHAN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for	
Freeland & Rogers, LLC, its successors and assigns,	
	
located at P.O Box 2026, Flint, MI 48501-2026	
hereby assigns, transfers and sets over to: New York Community Bank	<u> 1</u> 801
E. Ninth Street Cleveland, OH 44114	
as Assignee, its successors, representatives and assigns, all its right	
title and interest in and to a certain Mortgage (or Deed to Secure Del	bt)
executed by JAMES M BARNETT AND MICHELE L. BARNETT HUSBAND AND WIFE	
to morigage electronic registration systems, inc. as nominee for freeland, flinders, & assoc., lic	
dated JUNE 22, 2005 and recorded on JULY 1, 2005 in Mortgage	ge
Book No. Page Doc No. 20050701000329060or, Fiche or Re	oll
and Frame in the office of the Judge of Probate,	
SHELBY County, Alabama.	
	

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MIN 100162500040532302 MERS PHONE: 1-888-679-6377

LOAN NO. 4053230

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of DECEMBER 2010 , but effective the day of
Mortgage Electronic Registration Systems, Inc. as nominee for Freeland & Rogers, LLC, its successors and assigns
By
By My-Gorde
Signed and delivered in the presence of:
STATE OF OHIO) ss COUNTY OF C ULAhoon)
On DECEMBER 22, 2010 before me Youk to Flore Timock
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as
and and acknowledged to me the corporation executed it.
MULTIO DIMOLO
YAEL N. FLOR-TIMOCK Notary Public, State of Ohio My Commission Expires PREPARED BY: arleen Maughan KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE
MIN 100162500040532302 MERS PHONE: 1-888-679-6377

P=S.002.00011.93

C=S.025.0011

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EXHIBIT A

LOT 22, ACCORDING TO THE SURVEY OF THE VILLAGE AT STONEHAVEN, PHASE 1, AS RECORDED IN MAP BOOK 25, PAGE 119, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



