

Prepared by Latham, Huntley & Associates LLC,  
PO Drawer 1319  
Clanton, AL 35046  
Grantee Address:

867 147 311

Shelby, AL 35143

20110111000009170 1/1 \$38.00  
Shelby Cnty Judge of Probate, AL  
01/11/2011 10:02:03 AM FILED/CERT

Shelby County, AL 01/11/2011  
State of Alabama  
Deed Tax: \$25.00

**Warranty Deed**

25,000

THIS SPACE IS FOR RECORDING DATA ONLY

STATE OF ALABAMA  
CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT IN CONSIDERATION **Five Hundred Dollars and 00/100 (\$500.00)**, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **Carrie Papp and husband Kevin Papp**, (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto **Edwin G. Carden and wife Nancy Ann Carden and Coby E. Carden** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**:  
All our undivided interest in and to the following described property:

Commence at the NE corner of the NW 1/4 of the NW 1/4 of Section 28, Township 24 North, Range 15 East, Shelby County, Alabama; thence S 0°35'14" W along the east line of said 1/4-1/4 section a distance of 140.47' to the POINT OF BEGINNING; thence continue along the last described course a distance of 1181.74'; thence S 44°41'22" W a distance of 511.39' to the edge of Lay Lake, said edge of Lay Lake having a chord bearing of N 34°16'58" W and a chord distance of 1143.64'; thence along the edge of said Lay Lake a distance of 1212' more or less; thence N 59°25'22" E and leaving said edge of Lay Lake a distance of 1180.04' to the POINT OF BEGINNING. Said parcel of land contains 19.4 acres, more or less.

SUBJECT TO any easements and or right-of-way that may be recorded in the Office of the Judge of Probate in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 7 day of January, 2010.

Carrie Papp

**Carrie Papp**

Kevin Papp

**Kevin Papp**

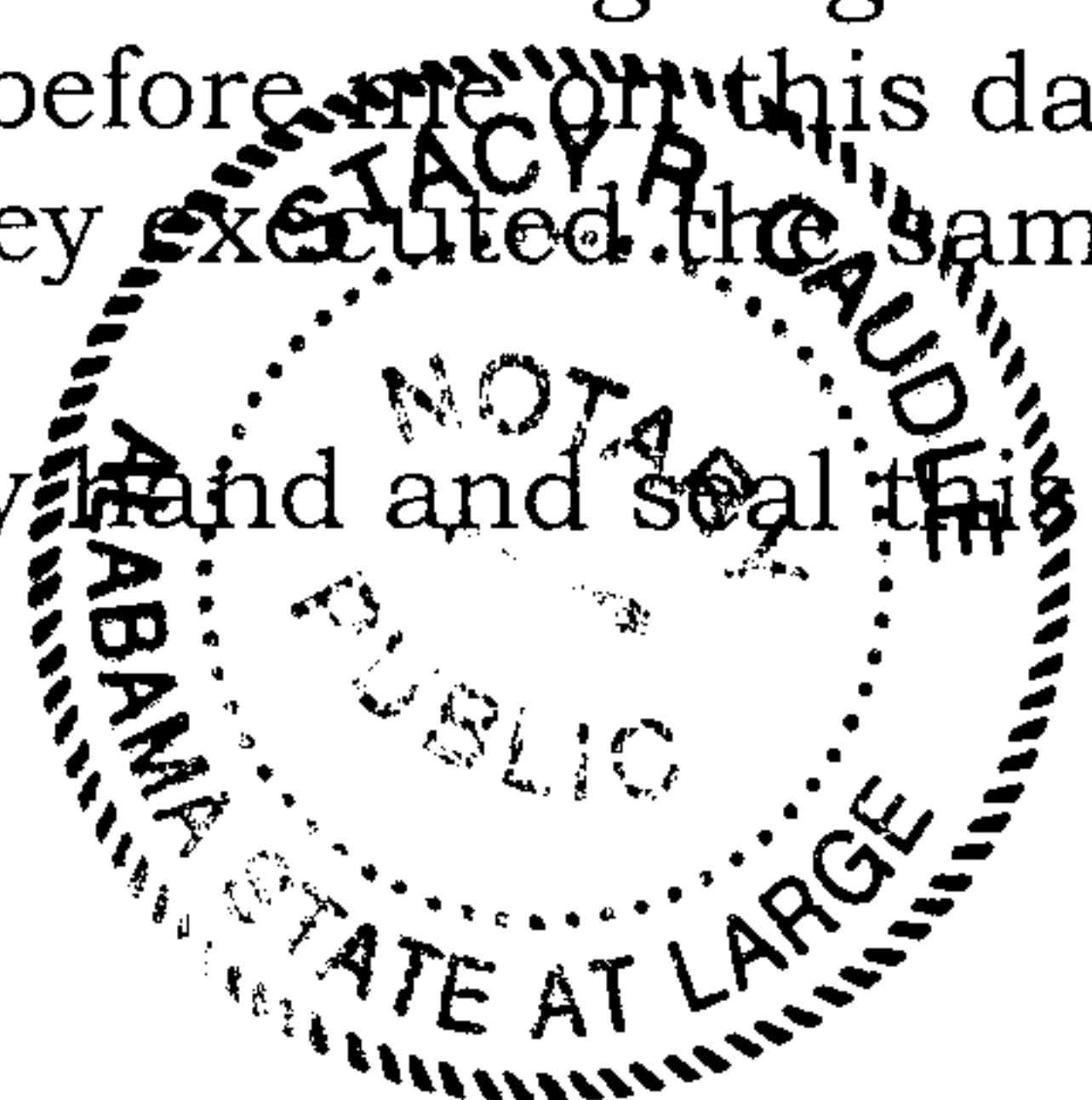
STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, hereby certify that, **Carrie Papp and Kevin Papp**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this

7

day of January, 2010.



Stacy R. Carden  
NOTARY PUBLIC

My commission is: 2/8/12