


When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20110107000008850 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/07/2011 03:49:15 PM FILED/CERT

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1835221218

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080318000110780 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROSS W CROWELL AND SIAN M CROWELL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed this 17th day of December in the year 2010.

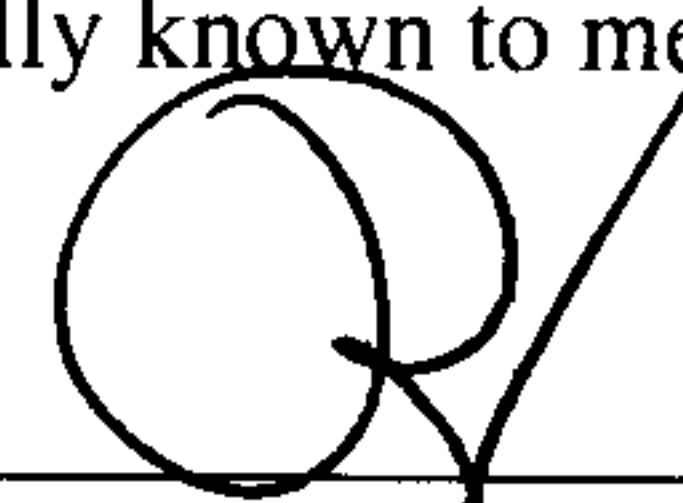
JPMORGAN CHASE BANK, N.A.

By: 

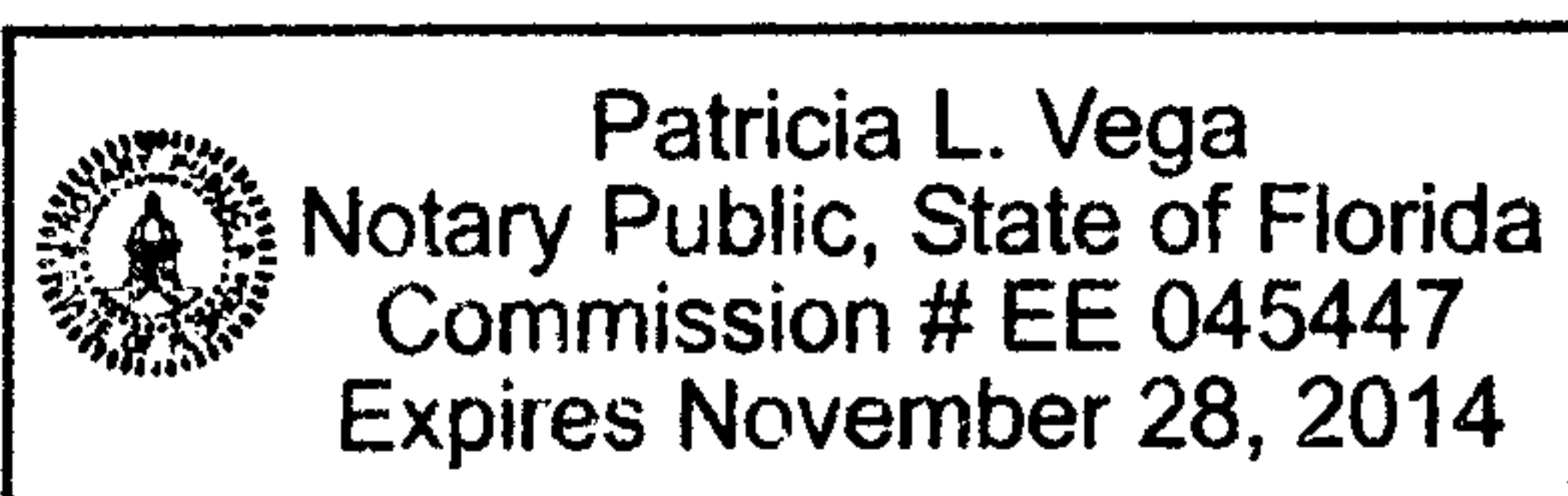
TAMMI WILLIAMS
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of December in the year 2010, by TAMMI WILLIAMS as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



PATRICIA L. VEGA
Notary Public - State of FLORIDA
Commission expires: 11/28/2014



CHAS6 13239653 _@ PRIME CJ2857995 form1/RCNAL1



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