


When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20110107000008840 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/07/2011 03:49:14 PM FILED/CERT

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 6000055978

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050902000456200 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RODNEY HARBIN JR** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

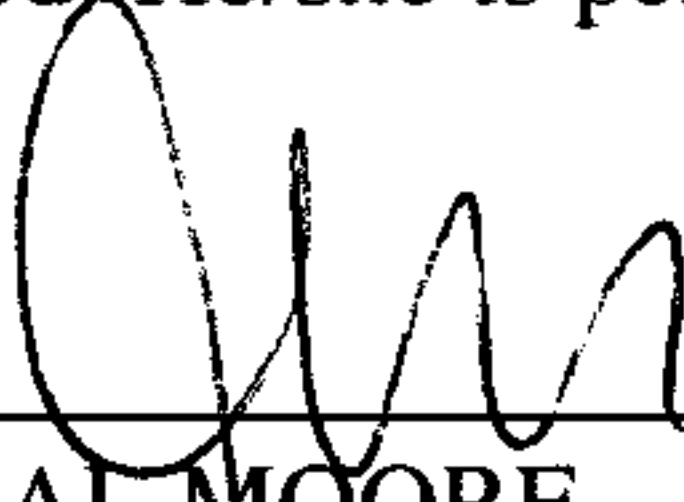
IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION has caused its name to be signed this 13th day of December in the year 2010.

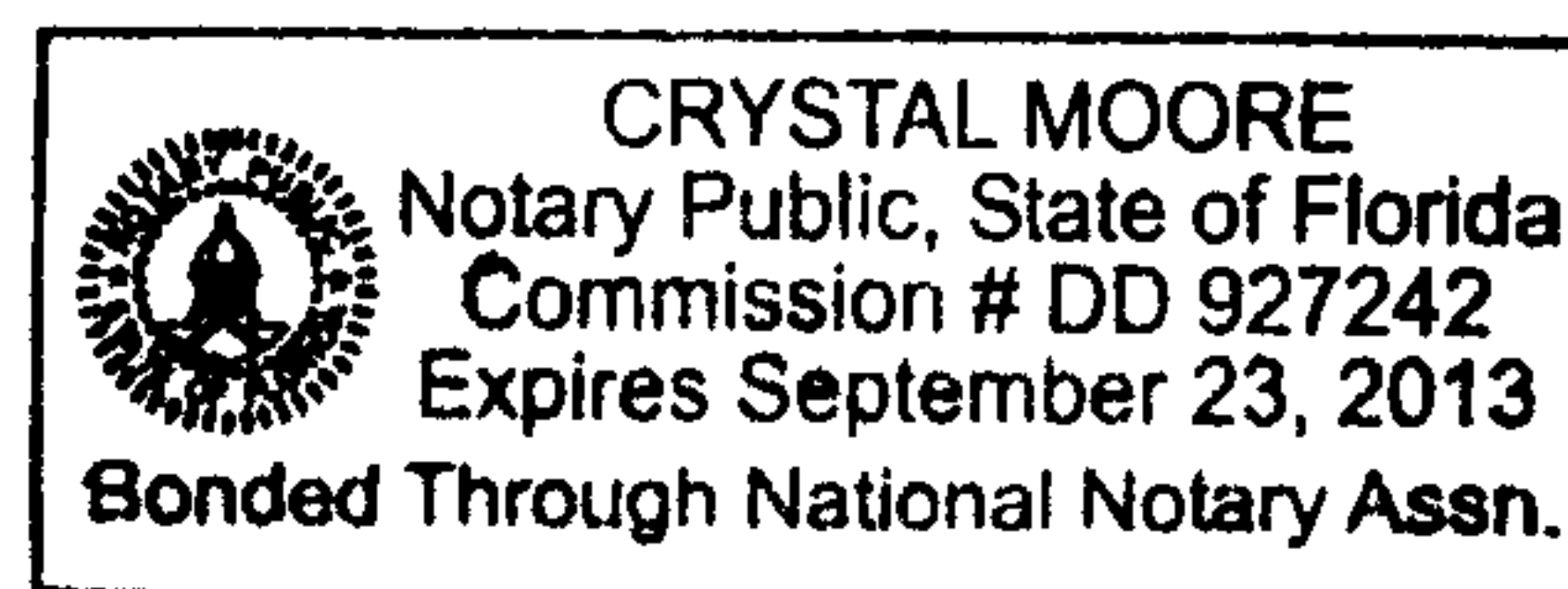
MORGAN STANLEY CREDIT CORPORATION

By: 
BRYAN BLY
ASST. VICE PRESIDENT

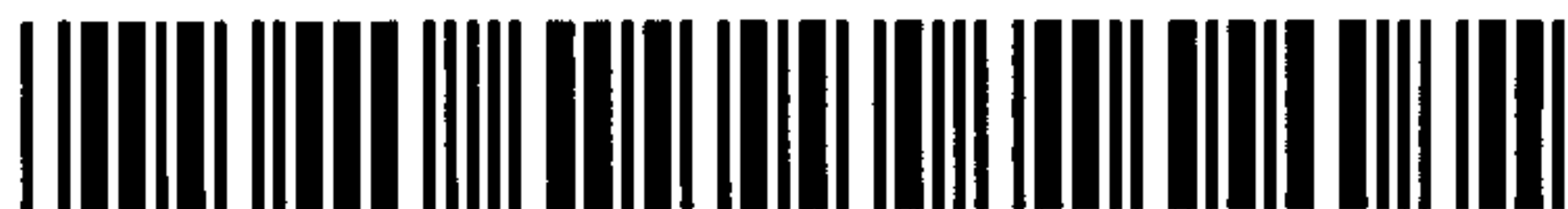
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of December in the year 2010, by BRYAN BLY as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



SMSRL 13088746 _7 MSCC PWO2847747 form1/RCNAL1



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