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24m	

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY		in a summer of the second			
A. NAME & PHONE OF CONTACT AT FILER [optional]		20110107000008700 1/4 \$46.50 Shelby Cnty Judge of Probab			
Janice Ruffin (205) 226-1902					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	She	1by Ch	08700		
A 1-1 Decrease Consequent	01/	07/2011 0	08700 1/4 \$46.50 Judge of Probate, 3:27:03 PM FILED/		
Alabama Power Company			3:27:03 PM FILED	AL	
600 North 18th Street				CERT	
Birmingham, AL 35203					
La					
1 DEDTOD'S EVACT FULL LEGAL MANGE :		SPACE IS FO	OR FILING OFFICE US	EONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name 1a. ORGANIZATION'S NAME	(1a or 1b) - do not abbreviate or combine names	<u></u>		· 	
Ta. OROANIZATIONO NAINE					
OR THE INDIVIDUAL IS LAST MANE	IEIDOT MANE	<u> </u>	······		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME L	SUFFIX	
<u> </u>	<u>shepmen</u>				
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
DOU MANGO COU	Montenallo	一月八	CIICC	US	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any		
DEBTOR		1		NON	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or	ne debtor name (2a or 2b) - do not abbreviate or comb	oine names			
2a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
5anders	Katip	('	<i>.</i> •		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
21053 Salem Knad	Montenallo	AL	35115	US	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	SANIZATIONAL ID #, if any		
ORGANIZATION ' DEBTOR	` 1	1	_	П	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	IOP S/D) inport only one convert party some /2 a and	2-1		NON	
3a. ORGANIZATION'S NAME	NOR S/P) - Insert only <u>one</u> secured party name (3a or	3D)	······································		
Alabama Power Company					
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
				SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
600 North 18th Street	Birmingham	AL	35203	US	
			33203	US	
4. This FINANCING STATEMENT covers the following collateral:					
The following Heat Pump was installed at the resid	lence located on the property descri	hed in Item	1 #14 of this finance	rina	
statement:	and roomed our the property descri	·	I // I T OI tills lillain	Jing .	
11.					
Brand: Her					
Model: <u>N4H 348AFE 100</u> Model:	FEM4194800A1	Model:			
Serial: <u>E103106091</u> Serial:	A101387343~	Serial:			
	_ _				
Amount of indebtedness is: \$9,00.00					
				•	

CONSIGNEE/CONSIGNOR

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional]

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

All Debtors Debtor 1 Debtor 2

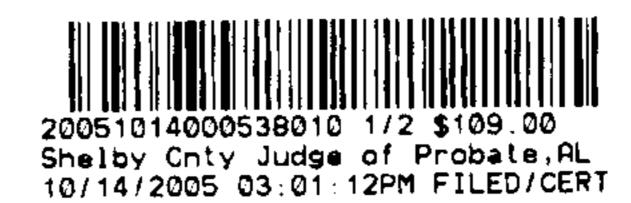
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDU				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S				
9a. ORGANIZATION'S NAME		ni m (# 6 5 î 22 î		
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX	2011010	7000008700 2/4 \$4	6.50 hate, AL
Sanders Stepher	\mathcal{I}	Shelby	7000008700 274 37 Cnty Judge of Pro 2011 03:27:03 PM F	ILED/CERT
10. MISCELLANEOUS:		01/07/	2011 03:27.00	
			E IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only games of the second	ne name (11a or 11b) - do not abbrevia	ate or combine names		· · · · · · · · · · · · · · · · · · ·
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD	LE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	IZATION 11g. (DRGANIZATIONAL ID #, if a	пу
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR SA	P'S NAME - insert only <u>one</u> name (12a or 12b)		
12a. ORGANIZATION'S NAME				
OR		_		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD	MIDDLE NAME	
		0747	E TROOTAL CORE	COUNTRY
12c. MAILING ADDRESS	CITY	STAT	E POSTAL CODE	COUNTRY
40	4. 6. 4.0. 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	45		
13. This FINANCING STATEMENT covers timber to be cut or as-extrac	ted 16. Additional collateral descrip	tion:		
collateral, or is filed as a fixture filing. 14. Description of real estate:				
The real property described on the attached deed:				
The real property described on the attached deed.				
			~	
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17. Check only if applicable and	t check <u>only</u> one box.		
			to property held in trust or	Decedent's Estate
	18. Check <u>only</u> if applicable and			
	Debtor is a TRANSMITTING	LITH ITY		

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years



WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B/CHRISTOPHER BATTLES 3150 HIGHWAY 52 WEST PELHAM, AL. 35124

Send tax notice to: Stephen M. Sanders and Katie C. Sanders 2653 Salem Road Montevallo, Alabama 35115

STATE OF ALABAMA **COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of Four hundred seventy five thousand and no/100 (\$475,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Kenneth Carter and Elizabeth Carter, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Stephen M. Sanders and Katie C. Sanders (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" Legal Description attached hereto and made a part hereof.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$380,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Shelby Cnty Judge of Probate, AL 01/07/2011 03:27:03 PM FILED/CERT

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenart with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of September, 2005.

Kenneth Carter

Elizabeth Carter

Shelby County, AL 10/14/2005 State of Alabama

Deed Tax:\$95.00

STATE OF ALABAMA COUNTY OF SHELBY

1, B. CHRISTOPHER BATTLES, a Notary Public in and for said County, in said State, hereby certify that Kenneth Carter and Elizabeth Carter, husband and wife, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, 2005.

Notary Public My Commission Expires: 02-25-09

> B. CHRISTOPHER BATTLES Notary Public - Alabama, State At Large My Commission Expires 2 / 25 / 2009

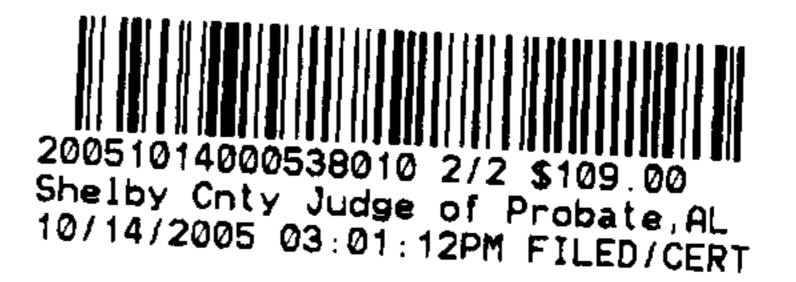


EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located in the NW ¼ of the SE ¼ and the NE ¼ of the SW ¼ of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SE comer of the NW ¼ of the SE ¼ of said Section 4; thence in a Northerly direction along the East line of said ¼ ¼ Section, a distance of 669.75 feet to the point of beginning; thence continue along last described course, along said East line a distance of 317.16 feet; thence 87deg. 26 min. 26 sec. left in a Westerly direction a distance of 1375.0 feet to a point on the Northeast right of way line of Shelby County Highway 15; thence 97 deg. 33 min. 25 sec. left in a Southeast direction along said right of way line a distance of 319.62 feet; thence 82 deg. 26 min. 35 sec. left in an Easterly direction a distance of 1347.14 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to a 50 foot easement abutting the North and South property lines for utilities.

20110107000008700 4/4 \$46.50 Shelby Catterland

Shelby Cnty Judge of Probate, AL 01/07/2011 03:27:03 PM FILED/CERT

Shelby County, AL 01/07/2011 State of Alabama Deed Tax:\$13.50