

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

20110107000008620 1/5 \$44.00  
Shelby Cnty Judge of Probate, AL  
01/07/2011 03:26:55 PM FILED/CERT

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## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Giattina		FIRST NAME Julie	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 549 Highway 35		CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Park		FIRST NAME Allen	MIDDLE NAME H.	SUFFIX
2c. MAILING ADDRESS 549 Highway 35		CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Bryant  
Model: 225BNA036000 ✓ Model: \_\_\_\_\_ Model: \_\_\_\_\_  
Serial: 3410E19465 ✓ Serial: \_\_\_\_\_ Serial: \_\_\_\_\_

Amount of indebttness is: \$6,000.00 ✓

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Giattina	Julie
		MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

20110107000008620 2/5 \$44.00  
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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument prepared by:  
Anthony D. Snable, Attorney  
1629 11th Avenue South  
Birmingham, Alabama 35205

SEND TAX NOTICE TO:  
JULIE GIATTINA

549 HIGHWAY 35  
PELHAM, AL 35124

FILE #S04371

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20110107000008620 3/5 \$44.00  
Shelby Cnty Judge of Probate, AL  
01/07/2011 03:26:55 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED FORTY FIVE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$145,500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, MATTHEW J. HUTSENPILLER, AN UNMARRIED MAN (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto JULIE GIATTINA AND ALLEN H. PARK (herein referred to as GRANTEES, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO:

1. Advalorem property taxes for the current tax year, 2005.
2. Easements, restrictions, covenants and reservations of record.

\$145,500.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivor ship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.



IN WITNESS WHEREOF, I/(we), have hereunto set my (our) hand(s) and seal(s) this  
29th day of December, 2004.

 (SEAL)  
MATTHEW J. HUTSENPILLER

STATE OF ALABAMA


JEFFERSON COUNTY



20110107000008620 4/5 \$44.00  
Shelby Cnty Judge of Probate, AL  
01/07/2011 03:26:55 PM FILED/CERT

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify  
that MATTHEW J. HUTSENPILLER, AN UNMARRIED MAN whose name(s) (is/are) signed  
to the foregoing conveyance, and who (is/are) known to me, acknowledged before me on this  
day, that being informed of the contents of the conveyance, HE/SHE/THEY executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, 2004.

  
Notary Public  
My commission expires 11-2-07

**EXHIBIT "A"**  
**DESCRIPTION OF PROPERTY**

20041230000709830 Pg 3/3 18.00  
Shelby Cnty Judge of Probate, AL  
12/30/2004 15:58:00 FILED/CERTIFIED

A PARCEL OF LAND SITUATED IN N ½ OF THE NE ¼ OF SECTION 24,  
TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 20  
SOUTH, RANGE 3 WEST; THENCE RUN WEST ALONG THE NORTH LINE OF  
SAID SECTION A DISTANCE OF 205.39 FEET TO THE CENTERLINE OF FUNGO  
ROAD; THENCE TURN AN ANGLE OF 56 DEGREES 29 MINUTES TO THE LEFT  
AND RUN ALONG SAID CENTERLINE A DISTANCE OF 439.56 FEET; THENCE  
TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT AND RUN A  
DISTANCE OF 40.00 FEET TO THE RIGHT OF WAY LINE OF FUNGO ROAD  
AND THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90 DEGREES  
00 MINUTES TO THE LEFT AND RUN ALONG SAID RIGHT OF WAY LINE A  
DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 89 DEGREES 50  
MINUTES TO THE RIGHT AND RUN A DISTANCE OF 199.71 FEET; THENCE  
TURN AN ANGLE OF 89 DEGREES 44 MINUTES TO THE RIGHT AND RUN A  
DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 16  
MINUTES TO THE RIGHT AND RUN A DISTANCE OF 200.47 FEET TO THE  
POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



20110107000008620 5/5 \$44.00  
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Shelby County, AL 01/07/2011  
State of Alabama  
Deed Tax: \$9.00