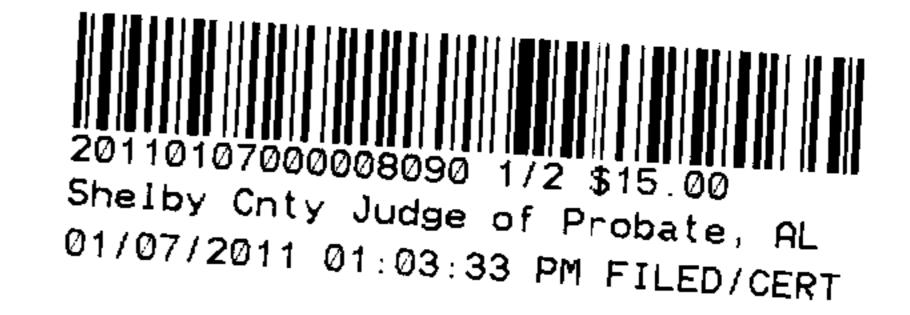
## Prepared by and when recorded return to Cheryl A. Bensley BBVA Compass Bank 8333 Douglas Ave 5th Floor Dallas, TX 75225 (214) 360-3417 Assessor's Parcel No. 224190000002001



--- Above this line Reserved for Official Use Only---

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other	good and valuable
consideration, cash paid in hand, the receipt of sufficiency of which is hereby acknowledged,	COMPASS BANK,
A State Bank, a corporation organized under the laws of the State of Habana	_ does hereby certify
hat a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FUL	L and the real estate
described therein is fully released from said Mortgage:	

Date of Mortgage:

July 1, 2009

Executed by (Mortgagor(s)):

Shelby 19 Property LLC, an Alabama limited liability company

To and in favor of (Mortgagee):

Compass Bank, a State Bank

Filed of Record:

July 1, 2009, as Instrument Number 20090701000253440

Shelby County Register of Deeds

**Property:** 

Attached as Exhibit A

Given: to secure a certain Promissory Note in the amount of \$4,750,000.00 payable to Mortgagee.

The Shelby County Recorder is authorized to cancel this Mortgage of Record.

The Corporation executing this instrument is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this, the  $23^{-4}$  day of December, 2010.

COMPASS BANK, A STATE BANK

{Print Name} / Nomes L

{Title }

STATE OF A COUNTY OF Jefferson

The foregoing instrument was acknowledged before me this <u>O3 December 2010</u> (date), by <u>TMY Genethi SUP</u> (name and title of office or agent) of <u>COMPASS Bank</u> (name of corporation), a COMPASS BANK, A STATE BANK, corporation, on behalf of the corporation.

NOTARY PUBLIC

Name: \_\_\_\_

Commission N

My Commissi

LORI MESSER
NOTARY PUBLIC
STATE OF ALABAMA

{SEAL}



01/07/2011 01:03:33 PM FILED/CERT

Exhibit "A"

## Legal Description

SITE 19A ACCORDING TO A REDIVISION OF SITES 19 AND 20 OF FINAL PLAT OF SECTOR 1, PHASE 2, SHELBY WEST CORPORATE PARK AS RECORDED IN MAP BOOK 41, PAGE 11, PROBATE OFFICE, SHELBY COUNTY ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 5/8" REBAR STAMPED C.D.G. CA-0026 AND THE NORTHWEST CORNER OF SITE 19A THENCE NORTH 67 DEGREES 21 MINUTES 45 SECONDS EAST (MAP NORTH 67 DEGREES 19 MINUTES 19 SECOND EAST) FOR A DISTANCE OF 770.96' (MAP 771.31) TO THE WEST RIGHT OF WAY OF CORPORATE WOODS DRIVE (RIGHT OF WAY WIDTH 80') AND A 5/8" CAPPED REBAR STAMPED JACKINS 18399, THENCE ALONG SAID RIGHT OF WAY SOUTH 24 DEGREES 06 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 412.37' TO A 5/8" CAPPED REBAR STAMPED J.P.S.-21181 AND THE BEGINNING OF A CURVE TO THE RIGHT AND HAVING A RADIUS OF 1460.01', CHORD LENGTH OF 579.02 AND A CHORD BEARING OF SOUTH 12 DEGREES ,36 MINUTES AND 01 SECONDS EAST, THENCE ALONG ARC OF SAID CURVE FOR A DISTANCE OF 582.88 (MEASURED) TO A 5/8" CAPPED REBAR STAMPED J.P.S.-21181, THENCE NORTH 80 DEGREES 59 MINUTES 47 SECONDS WEST (MAP NORTH 81 DEGREES 01 MINUTES 01 SECONDS WEST) LEAVING SAID RIGHT OF WAY FOR A DISTANCE OF 783.05' (MAP 782.52) TO A CAPPED REBAR STAMPED C.D.G. CA-0026, THENCE NORTH 24 DEGREES 02 MINUTES 06 SECONDS WEST ( MAP NORTH 24 DEGREES 05 MINUTES 56 SECONDS WEST) FOR A DISTANCE OF 571.78' (MAP 571.77) TO THE NORTH WEST CORNER OF SITE 19A AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 601,384 SQUARE FEET, (13.80 ACRES) MORE OR LESS