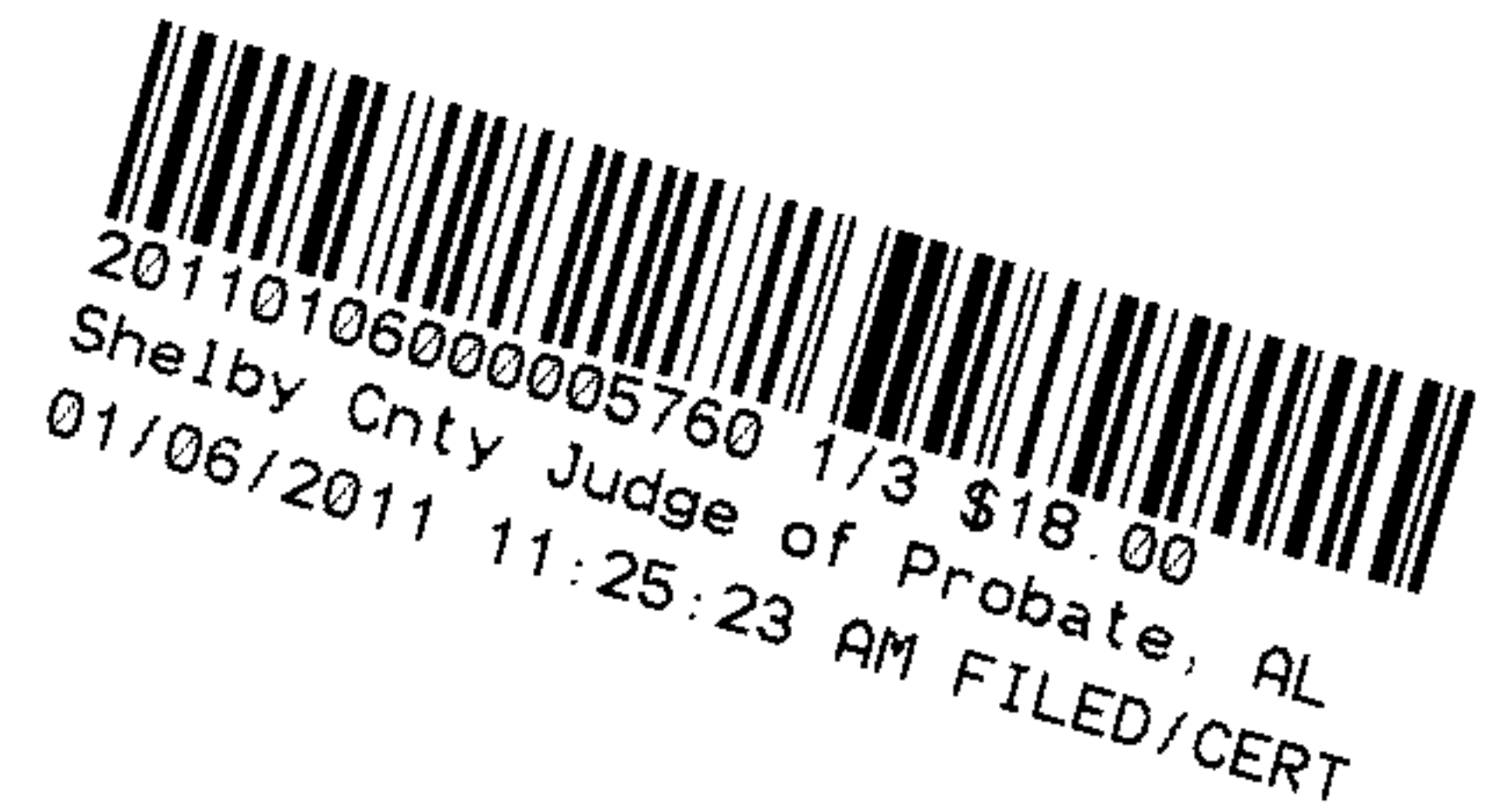


Recording Requested By/Return To:



This Instrument Prepared By:

CIS Financial Services, Inc.

P. O. Box 1906

Hamilton, AL 35570

Tel. No.:

## ASSIGNMENT OF MORTGAGE

Loan Number: 16735C

Case Number: 011-6952943-703

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

P. O. Box 1906

Hamilton, AL 35570

, does hereby grant, sell,

assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), a certain Mortgage dated October 15, 2010, made and executed by

NICKI WALKER MASTERSON, A MARRIED WOMAN AND GRADY E. MASTERSON, A MARRIED MAN (WIFE AND HUSBAND)

whose address is

297 CANNA ROW

MONTEVALLO, AL 35115

to and in favor of

CIS Financial Services, Inc.

following described property situated in

SHELBY

upon the  
County, State

of Alabama :

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

such Mortgage having been given to secure payment of

One Hundred Forty-Two Thousand Seven Hundred Twenty Dollars and Zero Cents

(\$ 142,720.00

)(Include the Original Principal Amount) which Mortgage is of record in Book,

Volume, or Liber No.

, at page

(or as No. 20101020000351570

) of the

Records of

SHELBY

County, State of

Alabama

, together with the note(s) and obligations therein described and the money due

and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1002191-0000014393-6

MERS Phone 1-888-679-6377

MERS Multistate Assignment of Mortgage

1/08

Wolters Kluwer Financial Services VMP ® -94M (0801)

DDS-94M

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of

On 27th day of December , 2010

**CIS Financial Services, Inc.**

(Assignor)

By:

Tammy Bostick  
Vice President

Witness:

Michelle Galbreath

Witness:

Vickie Sanderson

Attest:

Anna Moore

Seal:

STATE OF ALABAMA

COUNTY OF MARION

On this the 27th day of December , 2010 I, the undersigned authority, a Notary Public in and for said County and in said State, do hereby certify that Tammy Bostick, whose name as Vice President of CIS Financial Services, Inc., a corporation, whose name is signed to the foregoing conveyance, he in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand and seal of office, this 27th day of December , 2010.

Notary Public

My Commission expires: 9.13.13



20110106000005760 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/06/2011 11:25:23 AM FILED/CERT

## EXHIBIT "A"

A parcel of land partly in the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , and part in the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , all in Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

From the Southwest corner of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  as beginning point, run South  $89^{\circ}51'$  East 466.20 feet to McHenry's Creek; thence run along said creek North  $38^{\circ}40'$  East 128 feet; thence continue along said creek North  $06^{\circ}17'$  East 100.5 feet; thence continue along said creek North  $03^{\circ}26'$  West 100.2 feet; thence continue along said creek North  $18^{\circ}16'$  West 105.3 feet; thence continue along said creek North  $20^{\circ}53'$  West 134.4 feet to a point where the center of a ditch intersects the West line of said creek; thence run North  $89^{\circ}51'$  West 525 feet; thence run South  $00^{\circ}09'$  West 315.5 feet; thence run North  $89^{\circ}31'$  East 903.9 feet to a point on the East right-of-way line of County Road No. 17; thence run along said right-of-way line South  $08^{\circ}09'$  West 20.2 feet; thence run  $89^{\circ}31'$  East 904.1 feet; thence run South  $00^{\circ}09'$  West 189.5 feet to a point on the South line of the southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ; run thence along the South line of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  58.8 feet and back to the beginning point; being situated in Shelby County, Alabama.

Also, a 2011 Clayton 32' x 76' manufactured home bearing Serial No. NO2021280TNAB and HUD Label No. TEN 745897 and TEN 745898.

