

CIS Financial Services, Inc.  
PO Box 1906  
Hamilton, AL 35570

**Borrower(s) Limited Power of Attorney**

KNOW ALL MEN BY THESE PRESENTS that the undersigned hereby appoints Note Holder (FHLMC, FNMA, CIS Financial Services, etc.) as my/our true and lawful Attorney -in-Fact to act for the undersigned in my/our name(s) to execute on my/our behalf any documents necessary to perfect or maintain a security interest in the Property, as well as to execute documents necessary to obtain and maintain insurance on the Property and collect insurance proceeds when necessary should I/we fail to maintain insurance coverage.

**Legal description of Manufactured Home:**

Year: 2011      Make: Clayton      Model: 27CEC28683AH11      Size: 32 X 76

Manufacturer's Serial Number: NO2021280TNAB

HUD Label Numbers: TEN745897 TEN745898

Manufactured Home and Property Address: 297 Canna Row, MONTEVALLO AL 35115

Witness:  
X [Signature] (L.S.)

X: [Signature] (L.S.)  
NICKI MASTERSON

X [Signature] (L.S.)

X [Signature] (L.S.)  
GRADY E. MASTERSON

(SEAL)

20110106000005750 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/06/2011 11:25:22 AM FILED/CERT

State of Alabama  
County of Chilton

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that NICKI MASTERSON, GRADY E. MASTERSON, borrower(s), personally appeared before me in said county and acknowledged the within instrument to be their act and deed. Give under my hand and seal this day of

[Signature]  
Notary Public

3-23-14  
My Commission Expires

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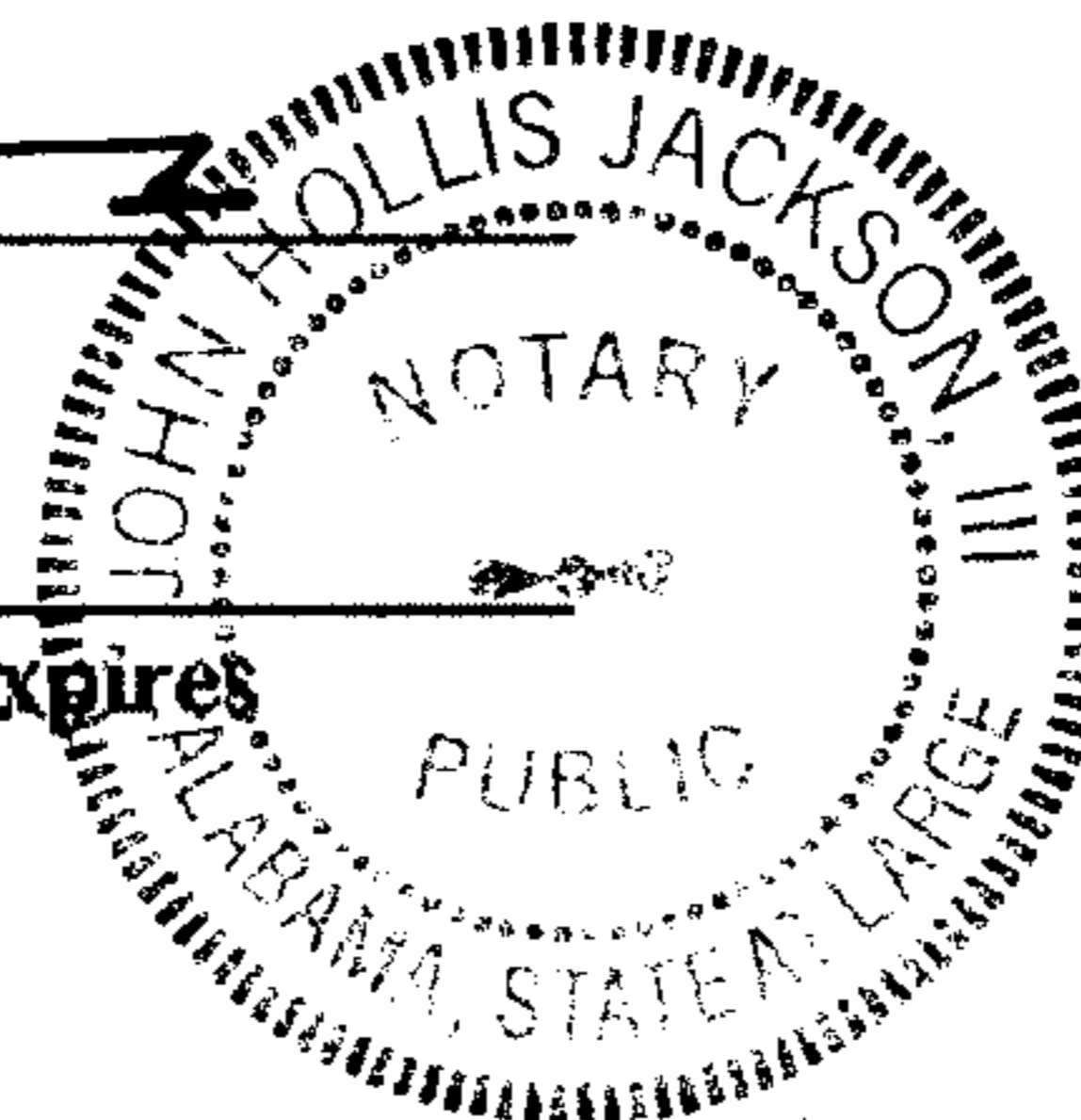



Exhibit "A"

A parcel of land partly in the Southeast ¼ of the Northwest ¼, and part in the Southwest ¼ of the Northeast ¼, all in Section 17, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

From the Southwest corner of the Southwest ¼ of the Northeast ¼ as beginning point, run South 89°51' East 466.20 feet to McHenry's Creek; thence run along said creek North 38°40' East 128 feet; thence continue along said creek North 06°17' East 100.5 feet; thence continue along said creek North 03°26' West 100.2 feet; thence continue along said creek North 18°16' West 105.3 feet; thence continue along said creek North 20°53' West 134.4 feet to a point where the center of a ditch intersects the West line of said creek; thence run North 89°51' West 525 feet; thence run South 00°09' West 315.5 feet; thence run North 89°31' East 903.9 feet to a point on the East right-of-way line of County Road No. 17; thence run along said right-of-way line South 08°09' West 20.2 feet; thence run 89°31' East 904.1 feet; thence run South 00°09' West 189.5 feet to a point on the South line of the southeast ¼ of the Northwest ¼; run thence along the South line of the Southeast ¼ of the Northwest ¼ 58.8 feet and back to the beginning point; being situated in Shelby County, Alabama.

  
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