



20110106000005530 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/06/2011 10:58:23 AM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (12741091 ) [LB0184]

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :

LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
MORTGAGE AMERICA, INC.,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834

hereby assigns, transfers and sets over to: FANNIE MAE ("FEDERAL NATIONAL  
MORTGAGE ASSOCIATION") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by TIMOTHY L. ANDERTON, AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE AMERICA, INC.

dated MAY 25, 2007 and recorded on JUNE 13, 2007 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20070613000276630 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



J=LB01840110AI.s.09890

MIN 100022670000015711 MERS PHONE: 1-888-679-6377



20110106000005530 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/06/2011 10:58:23 AM FILED/CERT

LOAN NO. (12741091 ) [LB0184]

The Witness Whereof, the Assignor has hereunto set its hand this  
22nd day of DECEMBER 2010, but effective the 1st day of OCTOBER 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**AS NOMINEE FOR MORTGAGE AMERICA, INC.**

By

TIFFANY BITSOI  
ASSISTANT SECRETARY

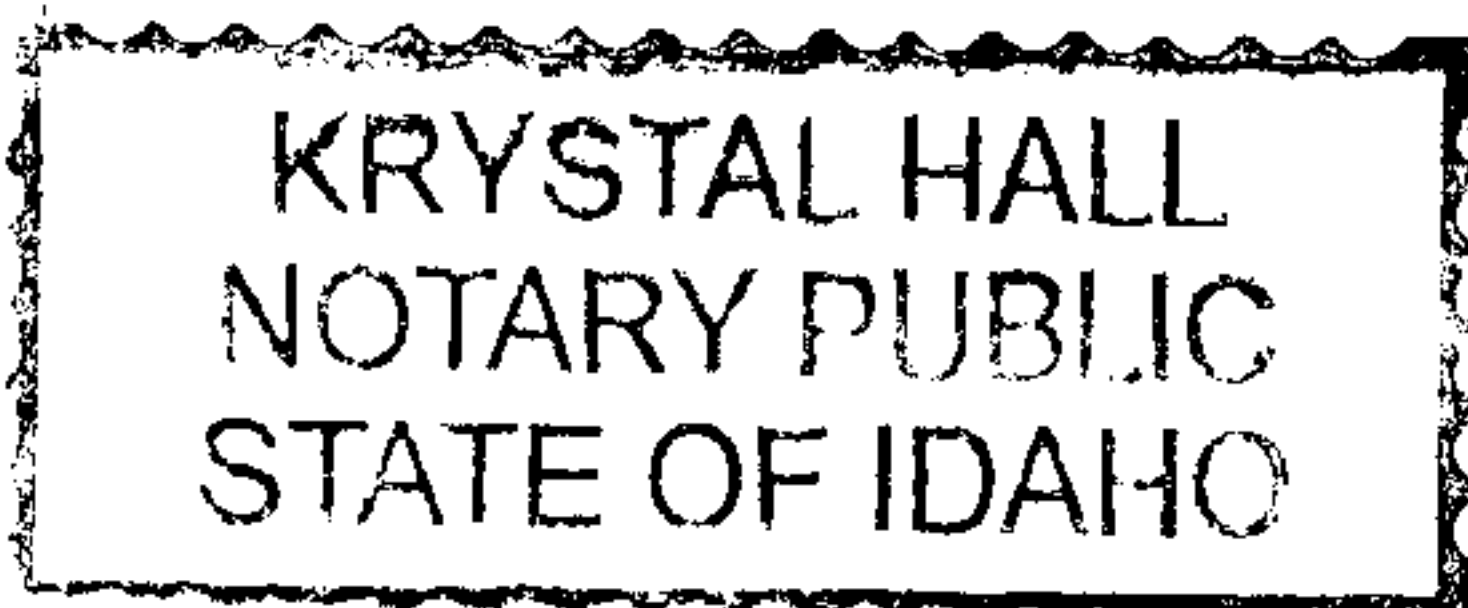
By

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On DECEMBER 22, 2010 before me KRYSTAL HALL  
personally appeared TIFFANY BITSOI and  
personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT SECRETARY  
and \_\_\_\_\_ and acknowledged to me the  
corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)  
NOTARY PUBLIC



PREPARED BY:

KARLEEN MAUGHAN  
KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401