

Commitment Number: 2249668
Seller's Loan Number: 745390

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

(3)

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
23-5-22-0-001-051.063

SPECIAL/LIMITED WARRANTY DEED

Mortgage amount is \$ 57,600.00
FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$72,000.00 (Seventy-Two Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **SANDRA N. MARTINEZ DUARTE***, hereinafter grantee, whose tax mailing address is **318 WILLOW GLEN DR., ALABASTER, AL 35007**, the following real property:

* married

All that certain parcel of land situate in the County of Shelby and State of Alabama being known as **Lot 25, Block 1**, according to the Survey of Willow Glen Subdivision, Second Sector, as recorded in **Map Book 8 Page 102**, in the Office of the Judge of Probate of **Shelby County, Alabama**.

Being the same property as conveyed from Aaron Nelson, Auctioneer to **Mortgage Electronic Registration Systems, Inc.** solely as nominee for **GMAC Mortgage LLC** as described in Inst. **2010042000120260** Recorded **4/20/2010**, **Shelby County Records**. Tax/Parcel ID: **23-5-22-0-001-051.063**

Property Address is: **318 WILLOW GLEN DR., ALABASTER, AL 35007**

Shelby County, AL 01/06/2011
State of Alabama
Deed Tax: \$14.50

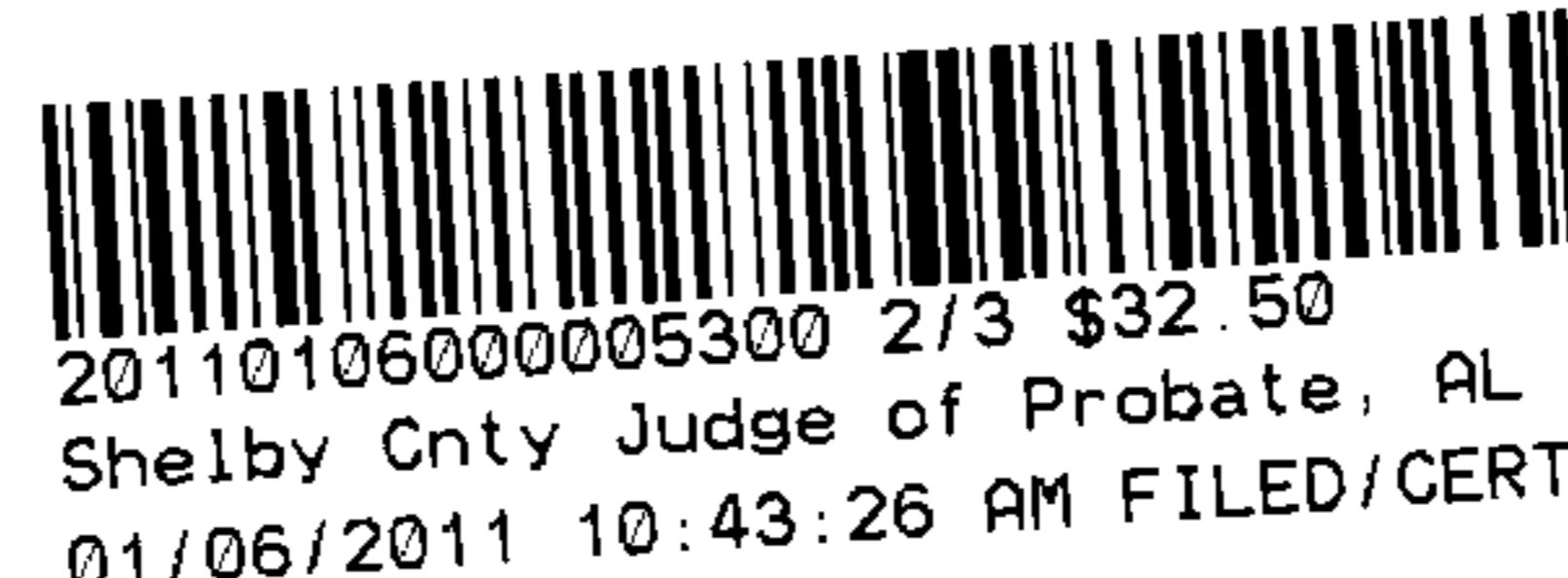


20110106000005300 1/3 \$32.50
Shelby Cnty Judge of Probate, AL
01/06/2011 10:43:26 AM FILED/CERT

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



Executed by the undersigned on 17-18, 2010:

Clinton Ross

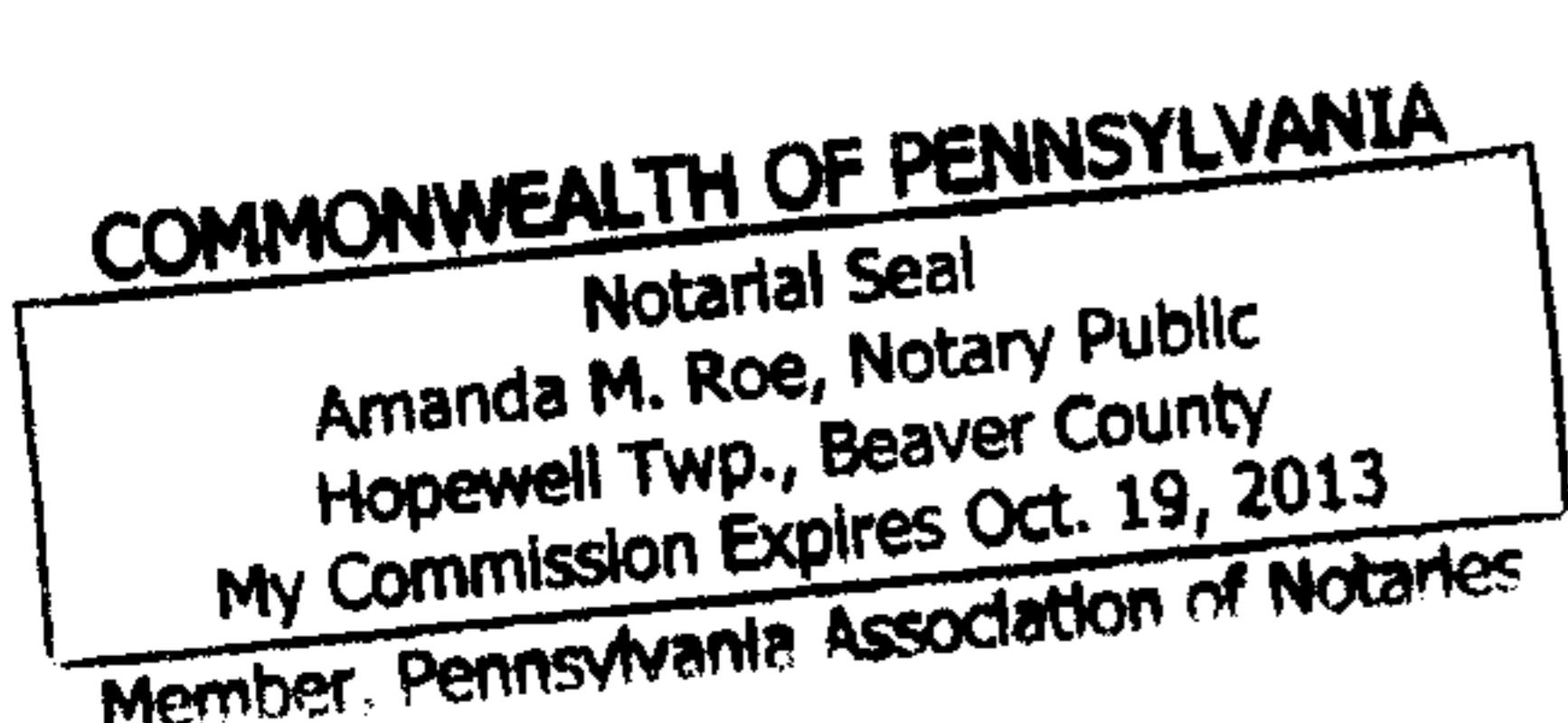
**Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company,
DBA ServiceLink As Attorney-in-Fact**

By: Christopher Daniel

Its: AMP

A Power of Attorney relating to the above described property was recorded on 02/26/2008 at Document Number: 20080226000076640.

STATE OF PA
COUNTY OF Beaver



Amundsen, Inc.

NOTARY PUBLIC Amanda M. Roe
My Commission Expires
10-19-13

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170



20110106000005300 3/3 \$32.50
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