SEND TAX NOTICE TO: U.S. Bank Home Mortgage 4801 Frederica Street Owensboro, KY 42301

CM #: 173991

STATE OF ALABAMA

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Shelby Cnty Judge of Probate, AL 01/06/2011 10:20:35 AM FILED/CERT

COUNTY OF SHELBY

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 20th day of March, 2007, Robert Lester and Jo Ellen Lester, Husband and Wife, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Worthington Mortgage Group, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. No. 20070327000136900, said mortgage having subsequently been transferred and assigned to U.S. Bank, N.A., by instrument recorded in Instrument Number 20100831000281180, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said U.S. Bank, N.A. did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by







publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of September 1, 2010, September 8, 2010, and September 15, 2010; and

WHEREAS, on December 28, 2010, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and U.S. Bank, N.A. did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Consulting, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said U.S. Bank, N.A.; and

WHEREAS, U.S. Bank, N.A., was the highest bidder and best bidder in the amount of One Hundred Ninety-Seven Thousand Six Hundred Ninety-Seven And 66/100 Dollars (\$197,697.66) on the indebtedness secured by said mortgage, the said U.S. Bank, N.A., by and through Aaron Nelson as member of AMN Consulting, LLC as auctioneer conducting said sale and as attorney-in-fact for said Transferee, does hereby grant, bargain, sell and convey unto U.S. Bank, N.A., all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 54, according to the map or survey of Chandalar South, Sector, as recorded in Map Book 5, page 106, in the Probate Office of Shelby County, Alabama.

Also:

Commence at the SE corner of Lot 54, Chandalar South, First Sector, as recorded in Map Book 5, page 106, in the Probate Office of Shelby County, Alabama; thence run Northwesterly 160 feet to the Point of Beginning; thence continue Northwesterly along the last described course a distance of 25 feet to a point; thence turn an angle to the left of 90 degrees and run Southwesterly a distance of 120 feet; thence turn an angle to the left of 90 degrees and run Southeasterly a distance of 25 feet to the NW corner of said Lot 54; thence turn an angle to the left of 90 degrees and run Northeasterly 120 feet to the NE corner of Lot 54, said point being the Point of Beginning.

TO HAVE AND TO HOLD the above described property unto U.S. Bank, N.A. its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama:







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and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, U.S. Bank, N.A., has caused this instrument to be executed by and through Aaron Nelson as member of AMN Consulting, LLC, as auctioneer conducting said sale and as attorney-in-fact for said Transferee, and said Aaron Nelson as member of AMN Consulting, LLC, as said auctioneer and attorney-in-fact for said Transferee, has hereto set his/her hand and seal on this December 28, 2010

U.S. Bank, N.A.

By: AMN Consulting, LLC

Its: Auctioneer and Attorney-in-Fact

By: ______ Aaron Nelson, Member

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Consulting, LLC acting in its capacity as auctioneer and attorney-in-fact for U.S. Bank, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer and Attorney-in-fact for said Transferee.

Given under my hand and official seal on this December 28, 2010

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 28, 2014

This instrument prepared by: Colleen McCullough SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, Alabama 35255-5727

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