

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1995619892

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030515000302200 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **HERBERT M. BLATTER AND KAREN BLATTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: DATE:09/22/2003 DOC:20030922000634430 Re-Record: DATE:11/18/2003
DOC:20031118000757670

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) has caused its name to be signed this 23rd day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____

VILMA CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of December in the year 2010, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

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