This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

My Commission Expires:

08/04/13

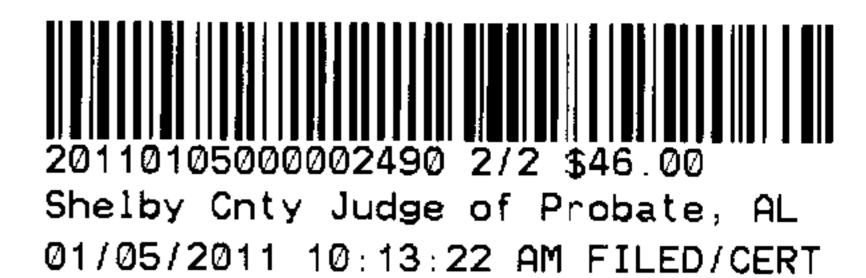
Send Tax Notice To:
John I. Southerland
Jenny P. Southerland
1064 Beaumont Avenue
Birmingham, AL 35242

Notary Rublic John L. Hartman, III

CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

		THE PROPERTY OF THE PROPERTY OF
STATE OF ALABAMA)		
SHELBY COUNTY)		
That in consideration of Three Hundred Sev	en Thousand and no/100	(\$ 307,000.00) Dollars
to the undersigned grantor, INVESTMENT ASS (herein referred to as GRANTOR) in hand paracknowledged, the said GRANTOR does by John I. Southerland and Jenny P. Souther (herein referred to as Grantees), for and during the survivor of them in fee simple, together with ever	id by the grantees herein, these presents, grant, but and ir joint lives and upon the d	bama limited liability company the receipt whereof is hereby bargain, sell and convey unto eath of either of them, then to the
described real estate, situated in Shelby County, Al		
SEE ATTACHED EXHIBIT "A" FOR LEC	GAL DESCRIPTION.	201101050000002490 1/2 \$46.00 Shelby Cnty Judge of Probate, AL 01/05/2011 10:13:22 AM FILED/CERT
\$276,300.00 of the purchase price recit mortgage loan closed simultaneously her	-	from the proceeds of a
TO HAVE AND TO HOLD unto the said gether of them, then to the survivor of them in fee stogether with every contingent remainder and right and assigns, covenant with said Grantees, their heipremises, that they are free from all encumbrance aforesaid, and that it will and its successors and assigns their heirs, executors and assigns forever, against the	simple, and to the heirs and of reversion. And said Grans and assigns, that it is law es, that it has a good right signs shall, warrant and defeated	assigns of such survivor forever, ntor does for itself, its successors fully seized in fee simple of said to sell and convey the same as and the same to the said Grantees,
IN WITNESS WHEREOF, the said GRAI who is authorized to execute this conveyance, h December, 20		
	INVESTMENT AS limited liability cor	SSOCIATES, LLC, an Alabama npany
	By: NSH CORP	., Managing Member
	By: James H. Beld Authorized Re	cher epresentative
STATE OF ALABAMA) JEFFERSON COUNTY)		
I, the undersigned, a Notary Public in James H. Belcher , whose corporation, as Managing Member of INVESTM company, is signed to the foregoing conveyance an that, being informed of the contents of the conveya same voluntarily for and as the act of said corporation	name as Authorized Represent ASSOCIATES, LLC d who is known to me, acknowe, he, as such officer and	resentative of NSH CORP., a C, an Alabama limited liability nowledged before me on this day
Given under my hand and official seal	this 30th day of	December ,
$20_{\underline{\hspace{0.5cm}}10}$.		

EXHIBIT "A" LEGAL DESCRIPTION



Lot 69, according to the Final Plat of Residential Subdivision, Beaumont Phase 4, as recorded in Map Book 38, Page 134, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; (4) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (5) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 and Instrument 20071109000517680, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as recorded in Instrument 20070626000297880, amended in Instrument 2007113000543120 and further amended in Instrument 20080814000326670, in the Probate Office of Shelby County, Alabama; (7) Building Line(s) and Easement(s) as shown on recorded map.