20110104000001230 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 01/04/2011 03:12:50 PM FILED/CERT

When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 2703304

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080723000297900 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ZANOBIA M. BURNS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed this 14th day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva **VICE PRESIDENT** 

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of December in the year 2010, by Marisol Silva as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me. ERIKA LYNN LANCE

NOTARY PUBLIC

STATE OF FLORIDA

Comm# EE046619

Expires 12/5/2014

ERIKA LYNN LANCE

Notary Public - State of FLORIDA

Commission expires: 12/05/2014

TBWRC 10613102 @@ GNMA CJ2851148 100029500027033046 MERS PHONE 1-888-679-MERS form1/RCNAL1

\*10613102\*