When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0146325444

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20051227000663560 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ANGLA R GRIFFIN AND ERNEST H GRIFFIN III having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed this 11th day of December in the year 2010.

WELLS FARGO BANK, N.A.

By:

DHURATA DOKO

Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

WFHRC 13074030 -@ CJ2846746 form1/RCNAL1

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20110104000001080 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 01/04/2011 02:52:31 PM FILED/CERT