

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0144321494


## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050517000237290 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JUSTIN H HARRIS AND AIMEE C HARRIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

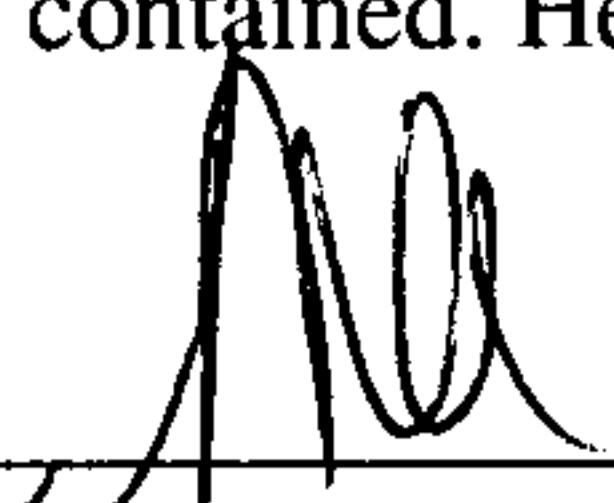
IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed this 11th day of December in the year 2010.

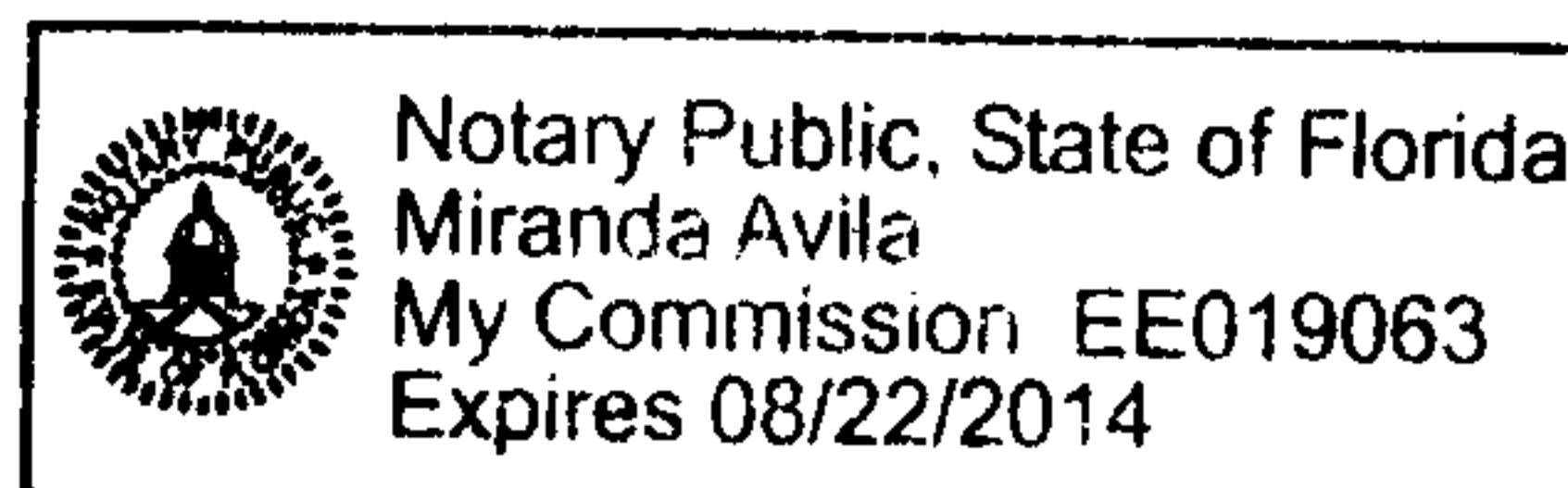
**WELLS FARGO BANK, N.A.**

By:   
**DHURATA DOKO**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of December in the year 2010, by DHURATA DOKO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



WFHRC 13085047 -@ CJ2846746 form1/RCNAL1



\*13085047\*



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Shelby Cnty Judge of Probate, AL  
01/04/2011 02:52:30 PM FILED/CERT