

THIS INSTRUMENT PREPARED BY:
Kathryn Davenport

OAK PARK RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham AL 35244



20110104000001000 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/04/2011 02:47:25 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Eight Hundred Twenty Dollars and 00/100 (\$820.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Superior Bank** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Oak Park Residential Association for the year of **2010** to the following described property.

Lot 304, according to the survey of The Woodlands, Sector 3, as recorded in Map Book 33 Page 141 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20100827000277410** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 03 day of December 2010.

OAK PARK RESIDENTIAL ASSOCIATION

BY: Morgan King
ITS: Manager/Claimant

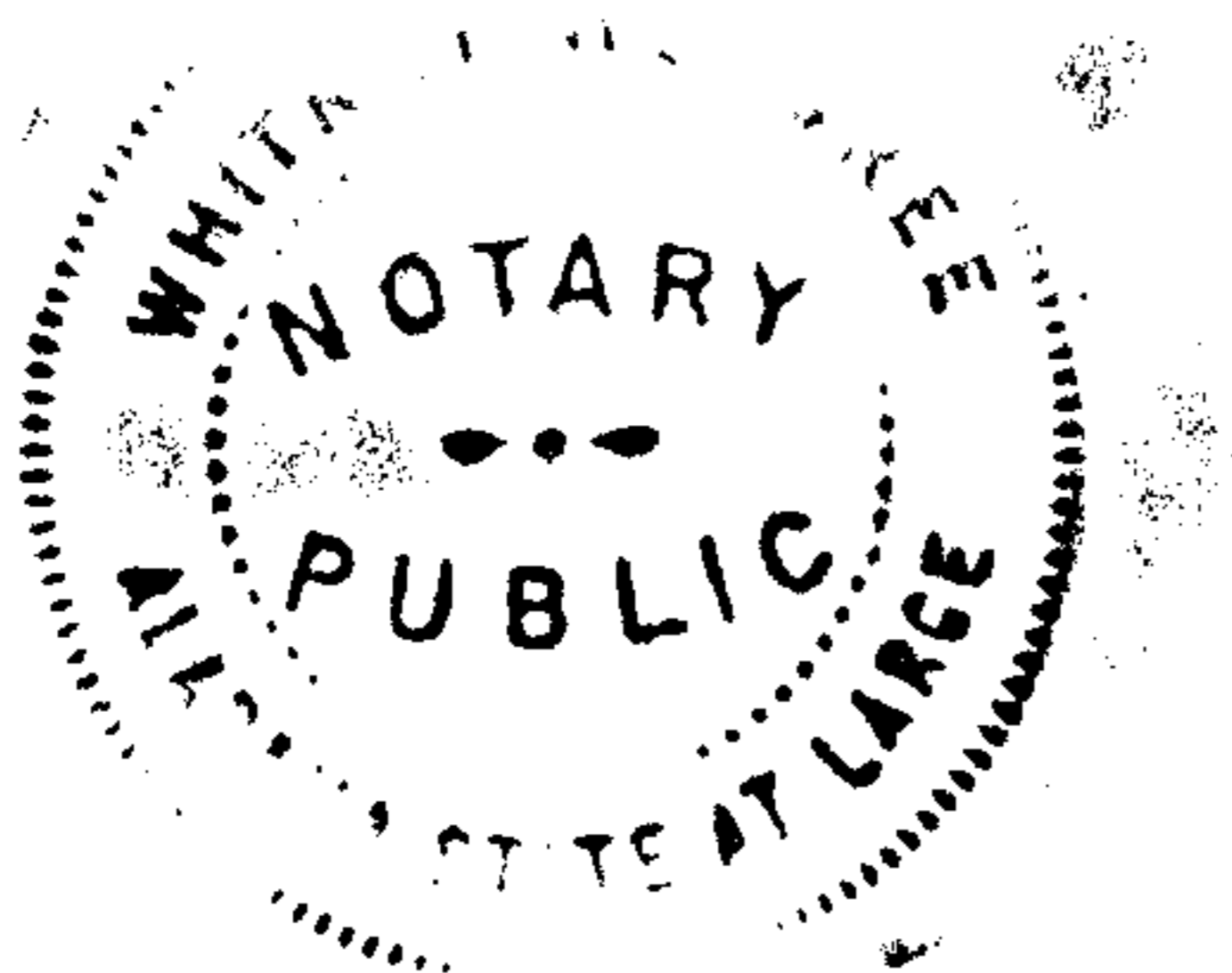
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 03 day of December 2010.

Notary Public: Witty Fleh

My commission expires: _____



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: April 19, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS