STATE OF ALABAMA)
)
JEFFERSON COUNTY)
SHELBY COUNTY)

SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT AND UCC FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, an Alabama banking corporation, successor by merger with AmSouth Bank, acknowledges payment in full of the indebtedness secured by (i) that certain Mortgage and Security Agreement dated November 1, 2005 by THE PUBLIC PARK AND RECREATION BOARD OF JEFFERSON COUNTY, an Alabama public corporation, and the YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM, an Alabama nonprofit corporation, to and in favor of AmSouth Bank and recorded as Instrument No. 200515/8657 in the Office of the Probate Judge of Jefferson County, Alabama and refilled as Instrument No. 20051201000622100 in the Office of the Probate Judge of Shelby County, Alabama (as heretofore amended or supplemented, the "Mortgage"), and (ii) that certain UCC Financing Statement recorded as Instrument No. 20051201000622120, as amended by Instrument No. 20100622000197850 (as heretofore amended or supplemented, the "Financing Statement"), and does hereby satisfy, release and terminate the lien, operation and effect of the Mortgage and the Financing Statement effective as of the date hereof.

[Signature page follows.]

201101040000000320 1/2 \$17.00 Shelby Cnty Judge of Probate, AL 01/04/2011 10:29:19 AM FILED/CERT IN WITNESS WHEREOF, Regions Bank has caused this instrument to be executed on its behalf by its duly authorized officer on this 30th day of December, 2010.

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	REGIONS BANK By: Sss. (
	Its: Assistant Vice President
STATE OF ALABAMA	
JEFFERSON COUNTY	
of Regions Bank, is signed to me on this day that, being infull authority, executed the sacapacity as trustee as aforesaid	thority, a Notary Public in and for said County in said State, hereby certify, whose name as Assistant Vice President of the foregoing instrument, and who is known to me, acknowledged before formed of the contents of said instrument, he/she, as such officer and with the voluntarily for and as the act of said banking corporation acting in its d. and official seal, this the 30th day of Occurrent, 2010.
AFFIX SEAL	Jum D William Public
My commission expires: ***	COMMISSION FXPIRES 10/27/11

This instrument prepared by:

C. Bradley Cherry
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North
Suite 2400 Regions/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

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