



201101040000000030 1/2 \$24.00 Shelby Cnty Judge of Probate, AL 01/04/2011 08:10:32 AM FILED/CERT

# Western Surety Company

### **NOTARY PUBLIC BOND**

| THE STATE OF ALABAMA,  |  |
|--|--|
| At Large COUNTY  |  |
| KNOW ALL PERSONS BY THESE PRESENTS:  | Bond No. <u>13564934N</u>  |
| That we, Thomas F. Hall  |  |
| · · · · · · · · · · · · · · · · · · ·  | ANY, a corporation duly licensed to do business in the State                 |
| - <i>'</i>   | armly bound unto the State of Alabama, in the sum of                         |
| TEN THOUSAND   | DOLLARS (\$_\$10,000.00),  |
| ልክንን   | de and done, we bind ourselves, our heirs, executors, administrators and     |
|  | y waive our right to claim personal property exempt under the laws of        |
| Alabema.   | 4th day of January, 2011.  |
| Sealed with our seals, and dated this  | day of,  |
|  | whereas the above bound Principal was duly appointed to the office of        |
| Notaty Public on the day of day of   | nuary, 2011; for the term of 04  |
| years from the date of Notary Commission in State                              |  |
| A STAN STAN STAN STAN STAN STAN STAN STA                                       |  |
| Now, if the said Principal shall faithfully pe                                 | erform and discharge all the duties of said office during his continuance    |
| therein then the above obligation to be void, other                            | wise to remain in full force and effect.                                     |
|  | $\mathcal{A}_{\mathcal{A}}$  |
|  | Thomas FHAD (L.S.)   |
|  | Principal  |
|  |  |
|  | WESTERNSURETY COMPANY  |
|  |  |
|  |  |
|  | By (L.S.) Senior Vice President  |
|  | Genney Vice i resident   |
| Taken and approved this day  | of January 2011.   |
| Tancii ana approvoa axab   |  |
|  |  |
|  | Judge of Phobate   |
|  |  |
| THE STATE OF ALABAMA,  COUNTY  | OATH OF OFFICE   |
| Afferia COUNTY)  |  |
| I. Thomas F. Hall  | do solemnly swear that I will support the Constitution of the                |
| ,  | Alabama, so long as I continue a citizen thereof; and that I will faithfully |
|  | n which I am about to enter, to the best of my ability, so help me God.      |
|  |  |
| Subscribed and sworn to before me this   |  |
| day of Nov 24, 2010  | $-$ . $\left\{ \begin{array}{cccccccccccccccccccccccccccccccccccc$           |
| ( Noll And Marke   | Mun Jakal  |
| THE THE WEATH  | Principal Principal  |
| Form 1312-A-3-2008  NOTARY PUBLIC STATE OF MORES: J. MY COMMISSION EXPIRES: J. | July 7, 2011 SDERWRITERS   |
| Form 1312-A-3-2008 MY COMMISSION EXPIRES: A BONDED THRE NOTABLE PERILLS        | N1/2,48 ***** * ***  |

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

Shelby Cnty Judge of Probate, AL

## 01/04/2011 08:10:32 AM FILED/CERT Western Surety Company

### **POWER OF ATTORNEY**

### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin Wyoming and the United States of America, does bereby make constitute and appoint

|                  | Paul T. Bruflat                         | of  | Sioux Falls  |
|------------------|---|---|--|
| State of         | South Dakota                            | , its regularly elected   | Senior Vice President  |
| s Attorney-in    | -Fact, with full power and a            | authority hereby conferred upo  | n him to sign, execute, acknowledge and deliver fo   |
| and on its beh   | alf as Surety and as its act            | and deed, the following bond:   |  |
| One NOT          | ARY PUBLIC                              |   |  |
| One <u>NUT</u>   | MIL I ODDITO                            |   |  |
| oond with bon    | d number <u>13564934N</u>               |   |  |
|                  |   |   |  |
| or THOMAS        | <del></del>                             | . \$10 000  | · · · · · · · · · · · · · · · · · · ·  |
| as Principal in  | the penalty amount not to e             | xceed: \$10,000.00  | ·•   |
| Western Sur      | ety Company further certifies           | that the following is a true and e                                      | exact copy of Section 7 of the by-laws of Western Surety   |
| Company duly a   | adopted and now in force, to-wit        | t:  |  |
|                  | · · · · · · · · · · · · · · · · · · ·   | - · · · · · · · · · · · · · · · · · · ·                                 | gations of the corporation shall be executed in the corporate  |
|                  | , ,                                     |   | surer, or any Vice President, or by such other officers as the<br>ry, any Assistant Secretary, or the Treasurer may appoin |
| Attorneys-in-Fac | ct or agents who shall have au          | ithority to issue bonds, policies, or                                   | undertakings in the name of the Company. The corporate   |
|                  |   | onds, policies, undertakings, Powe<br>seal may be printed by facsimile. | ers of Attorney or other obligations of the corporation. Th  |
| 2                |   |   | nas caused these presents to be executed by its  |
| Senior Vice P    | ·                                       | orate seal affixed this17   | ·  |
|                  | with the corp                           | Diale seai allixed tilis  | <u> </u>   |
| ATTEST           |   | ١٨  | ESTERN SURETY COMPANY  |
| 41 ILOI          | y on a                                  |   | 7-   |
|                  | J. Relson                               | <u></u>   | 1 and 1. Bright  |
|                  | L. Nelson, A                            | ssistant Secretary  | Paul T. Bruffat, Senior Vice Presiden  |
|                  |   |   |  |
|                  |   |   |  |
|                  |   |   |  |
|                  |   |   |  |
|                  |   |   |  |
| TATE OF 00       | NITH DAKOTA                             |   |  |
| STATE OF SC      | DUTH DAKOTA ss                          |   |  |
| COUNTY OF I      | <u>.</u>                                |   |  |
|                  | ,                                       |   |  |
| On this          | 17 day of                               | November, 2010  | , before me, a Notary Public, personally appeared  |
| <u></u>          | Paul T. Bruflat                         | and   | L. Nelson  |
| vho, being by    | me duly sworn, acknowledg               | zed that they signed the above  | Power of Attorney as Senior Vice President   |
| and Assistant    | Secretary, respectively, of             | the said WESTERN SURETY   | COMPANY, and acknowledged said instrument to   |
|                  | ry act and deed of said Corp            |   |  |
| ر<br>ب ده د      | , , , , , , , , , , , , , , , , , , ,   | ,∽∽∽ +<br>S   |  |
| Š<br>S           | D. KRELL                                |   | LOKIN  |
| SSS              | NOTARY PUBLIC (S                        | EAL)s ——  | - / W / JULL   |
| s C              | SOUTH DAKOTA                            | S S   | Notary Public  |
| + 65 64          | , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | , دي دي د   |  |

My Commission Expires November 30, 2012