

When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20101230000440720 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/30/2010 02:53:14 PM FILED/CERT

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 2826472

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080908000356380 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WENDY R. GREEN AND KATHARINE GREEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

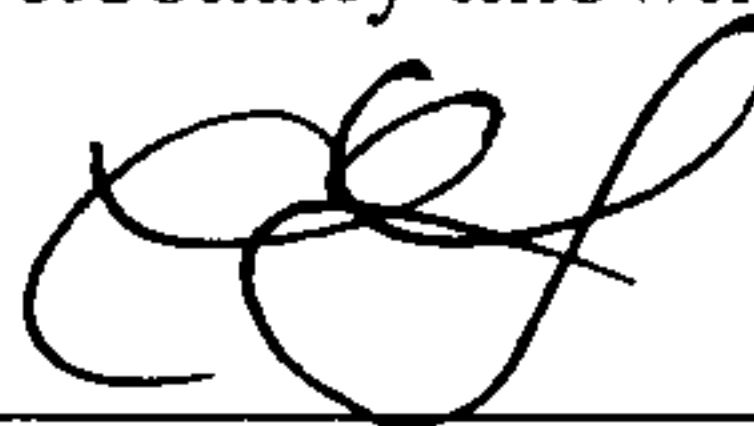
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed this 14th day of December in the year 2010.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
Marisol Silva
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of December in the year 2010, by Marisol Silva as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


ERIKA LYNN LANCE
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

 **ERIKA LYNN LANCE**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE046619
Expires 12/5/2014

TBWRC 10621178 @@ GNMA CJ2851148 100029500028264723 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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