

STATE OF ALABAMA  
TOWN/COUNTY: **SHELBY**  
Loan No. **0048671382**



PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **DECEMBER 21, 2010**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20021001000473500, 20040730000415320** of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 12, 2002**

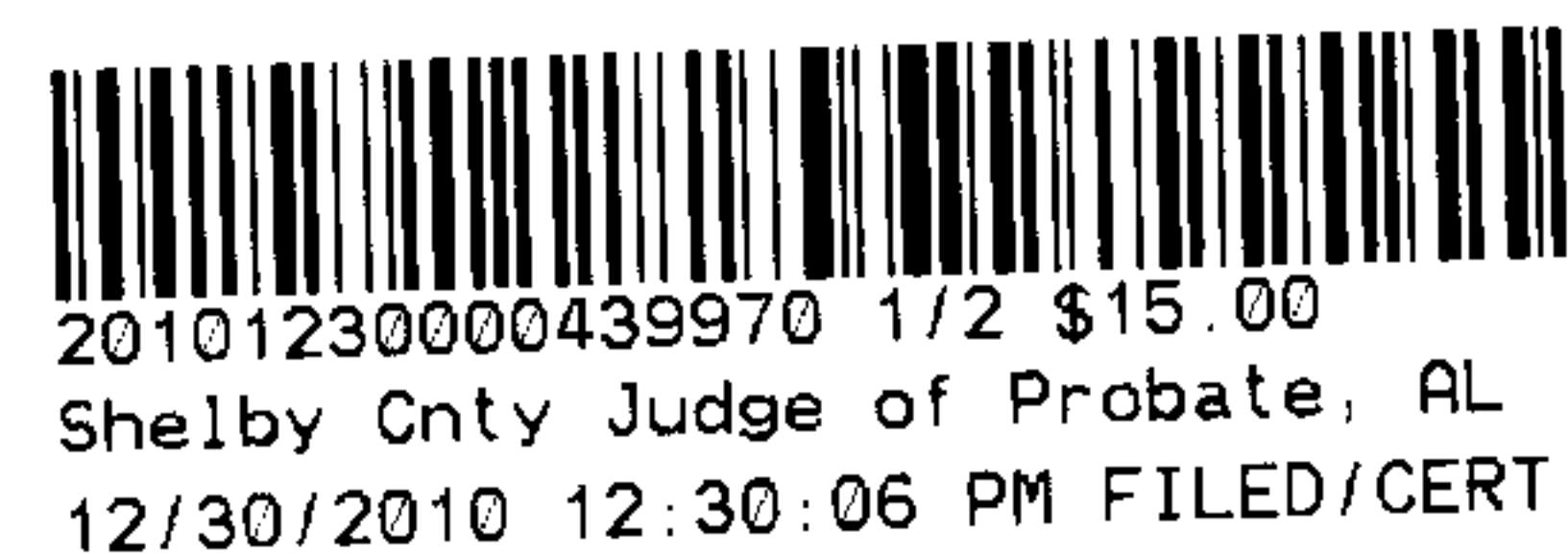
Grantor: **TIMOTHY A. LETSON AND VICTORIA L. LETSON, HUSBAND AND WIFE**

Grantor's Mailing Address: **LOT 99 KINGS CREST LANE (NKA 231 KINGS CREST LANE) PELHAM, AL 35124**

Grantee: **FIRST FEDERAL OF THE SOUTH**

Grantee's Mailing Address: **4000 HORIZON WAY, IRVING, TEXAS 75063**


**J=ML8102009RE.038518**  
(RAL1)



Loan No. 0048671382

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
DECEMBER 21, 2010.

**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

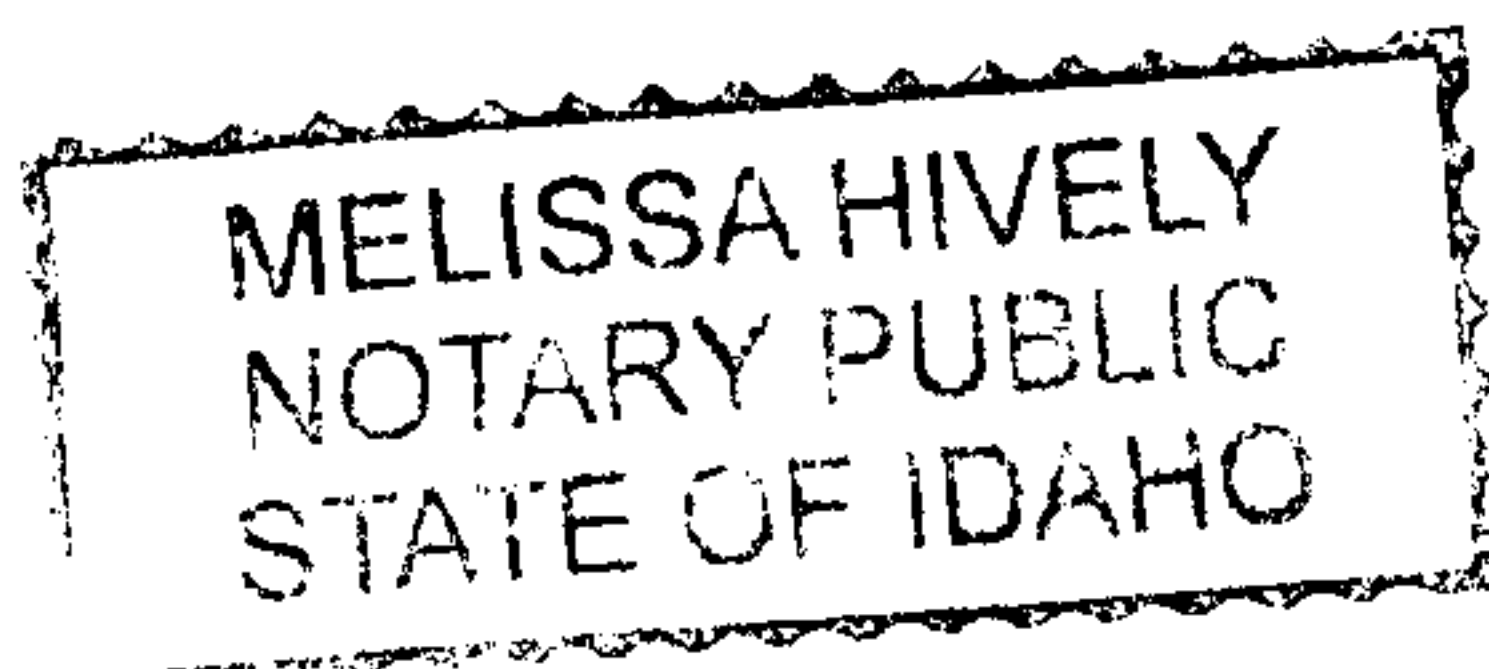
  
**KRYSTAL HALL**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this DECEMBER 21, 2010, before me, the undersigned, a Notary Public in  
said State, personally appeared KRYSTAL HALL personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as VICE PRESIDENT  
on behalf of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

4000 HORIZON WAY, IRVING, TEXAS 75063 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**



20101230000439970 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/30/2010 12:30:06 PM FILED/CERT

**J=ML8102009RE.038518**  
(RAL2)