

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **4000585937**

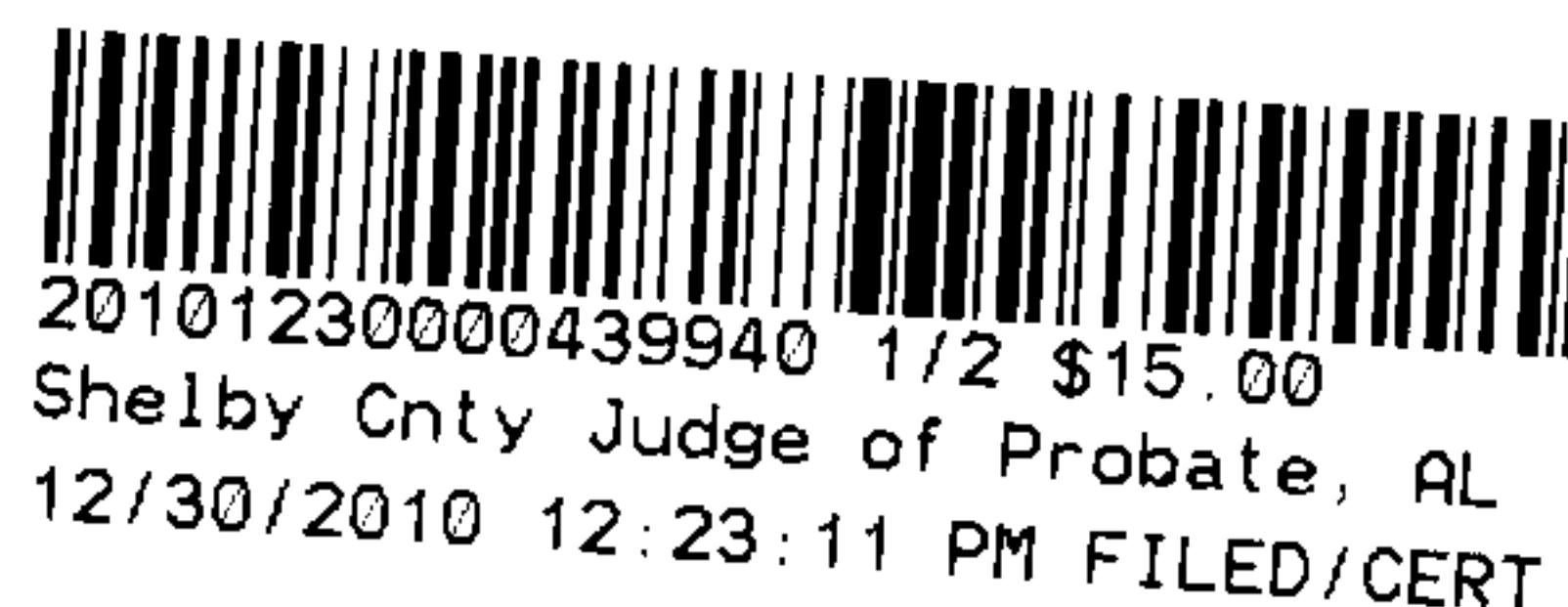


PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **DECEMBER 21, 2010**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.



Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20040303000109580** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **FEBRUARY 18, 2004**

Grantor: **GARRY M GARZAREK AND ANN H GARZAREK**

Grantor's Mailing Address: **4904 COX COVE HELENA, AL 35080**

Grantee: **AMERIQUEST MORTGAGE COMPANY**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

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(RAL1)

20101230000439940 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/30/2010 12:23:11 PM FILED/CERT