

JOHN D PRICE  
0005035860  
PO Date: 12/20/2010

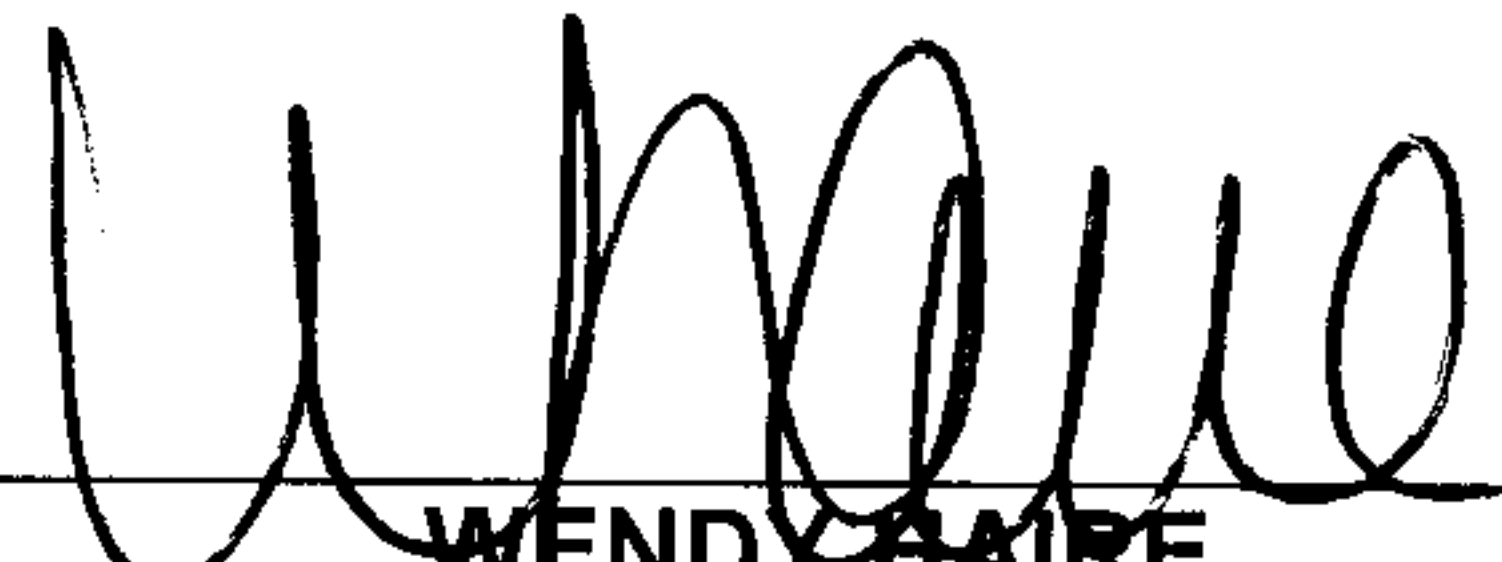
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JOHN D PRICE AND MICHELLE A PRICE, HUSBAND AND WIFE, JTWROS** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **DECEMBER 12, 2006**, filed for record **DECEMBER 27, 2006** in mortgage volume/book , page DOC No. **20061227000628740**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **DECEMBER, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**3541 CHIPPENHAM DRIVE, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

  
\_\_\_\_\_  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

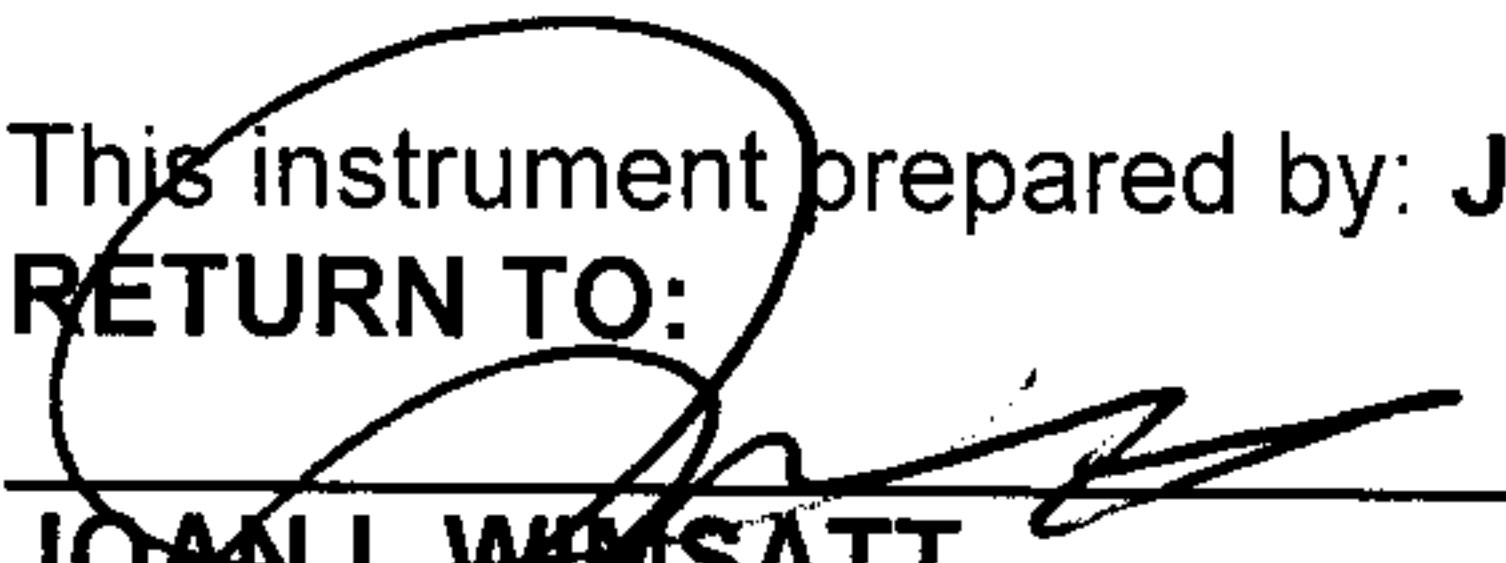
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **JOAN L WIMSATT**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **December, 2010**.


  
\_\_\_\_\_  
**JOAN L WIMSATT**  
In and for the state of **OHIO**  
My commission expires **7/7/2013**

This instrument prepared by: **JOAN L WIMSATT**  
RETURN TO:

  
\_\_\_\_\_  
**JOAN L WIMSATT**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**JOAN L. WIMSATT**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**JULY 7, 2013**

  
20101230000439740 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/30/2010 11:25:44 AM FILED/CERT