20101230000439260 1/3 \$37.00

Shelby Cnty Judge of Probate, AL 12/30/2010 09:53:13 AM FILED/CERT

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Nathan A. Black

Alabarster 12 35007

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Nineteen thousand and 00/100 Dollars (\$19,000.00) to the undersigned Grantor, Household Finance Corporation of Alabama, a corporation, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Nathan A. Black, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Final Plat of Lake Meadows Estates, Second Sector, as recorded in Map Book 23, Page 66, in the Probate Office of Shelby County, Alabama.

Also one (1) used 1998 doublewide Pioneer Fitzgerald manufactured house bearing VIN # PH2618GA3967 A/B. Said certificates of title being cancelled/surrendered with the AL Dept of Motor Vehicles.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- 3. Restrictions as shown on recorded plat.
- 4. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20100923000312420, in the Probate Office of Shelby County, Alabama.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.



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IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the day of December, 2010.

Household Finance Corporation of Alabama

by, Its \

Asst. Vice President

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State of California
County of
Onbefore me,
(insert name and title of the officer)
personally appeared Maria I Orteca
who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.
Witness my hand and official seal. Witness my hand and official seal.
Signature (Seal)

2010-004799