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State of ALABAMA County of SHELBY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

MARK CHAFFIN, AKA MARK M. CHAFFIN AND, SUSAN CHAFFIN, AKA SUS AN F. CHAFFIN HUS BAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/10/2009 and filed for record 04/20/2009 in Mortgage Book N/A, Page N/A, Doc# 20090420000144020, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of December, 2010.

Mortgage Electronic Registration Systems, Inc.

Ana Bonds

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 12-16-10, before me, Michael J. Ballmann, Notary Public, personally appeared Ana Bonds, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

> MICHAEL J. BALLMANN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires March 15, 2014

Notary Public

Mail Recorded Satisfaction To: MARK CHAFFIN, AKA MARK M. CHAFFIN and others 8023 Greystone Grn Birmingham, AL 35242

Document Prepared By: Steve B. Galiano ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684