20101229000436430 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 12/29/2010 08:52:10 AM FILED/CERT

When Recorded Return To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SunTrust L#: 0208460261 NationStar L#: 596648039 FNMA L#: 1706499060

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC., WHOSE ADDRESS IS 1001 Semmes Ave., Richmond, VA, 23224, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **PATRICK SPEESE AND DAWN MARTIN-SPEESE** and recorded in Real Property in Mortgage Book, Page, and/or Document # 20080304000088150 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Re-Record: DT: 04/10/2008 INST: 20080410000145060

Dated: 12/06/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC.

By:

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA My commission expires: 09/23/2013 CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMNSA 12961815 -9 CJ2835331 MIN 100010402084602618 MERS PHONE 1-888-679-MERS form5/FRMAL1

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