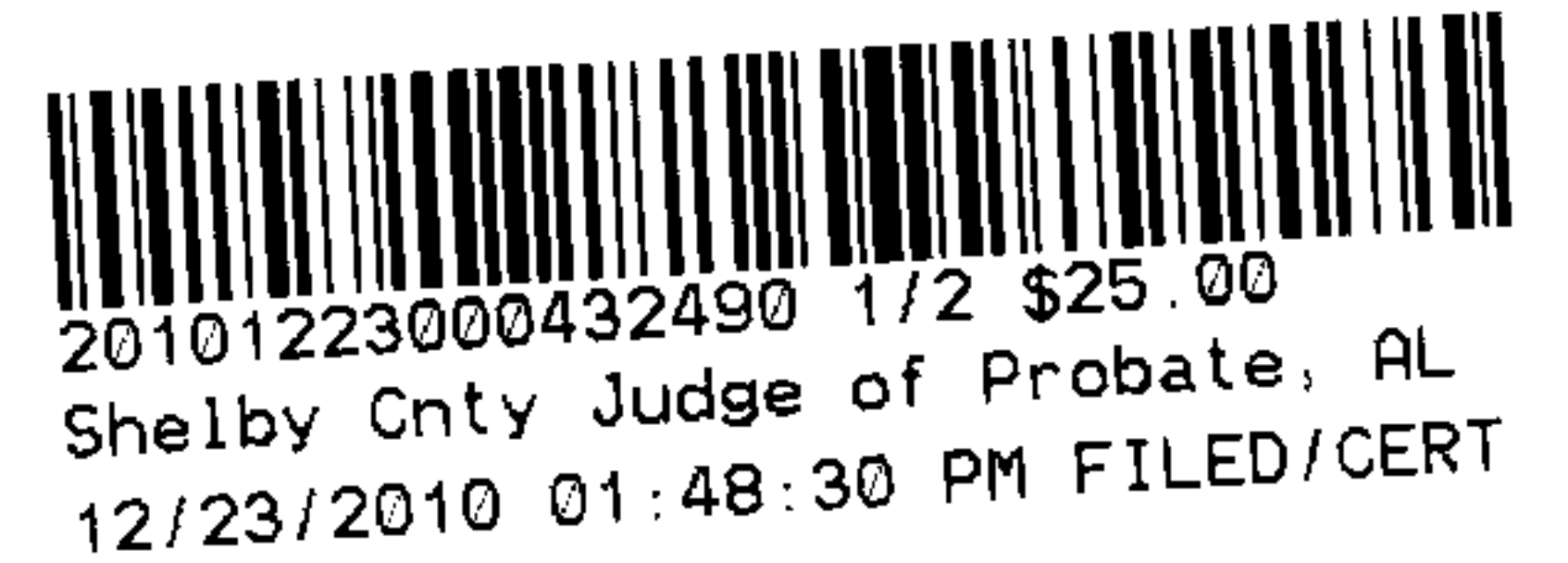


This instrument was prepared by:
CHAMBLEE & MALONE, L.L.C.
5582 APPLE PARK DRIVE
BIRMINGHAM, ALABAMA 35235

SEND TAX NOTICE TO:
KERRY D. BLACK
6119 EAGLE POINT CIRCLE
BIRMINGHAM, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

JOINT SURVIVORSHIP DEED



KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Ten Thousand and 00/100 (\$10,000.00)** DOLLARS, to the undersigned GRANTOR in hand paid by GRANTEES the receipt whereof is hereby acknowledged, I, **ARTHUR C. MOSS, A MARRIED MAN** (hereinafter referred to as GRANTOR), do hereby grant, bargain, sell and convey unto, **KERRY D. BLACK AND DEIDRA H. BLACK** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

SEE LEGAL DESCRIPTION "A"

SUBJECT TO: (1) Taxes for the year 2011 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

THIS IS NOT THE HOMESTEAD OF THE GRANTOR, NOR THE GRANTOR'S SPOUSE.

TO HAVE AND TO HOLD to the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

AND SAID GRANTOR, for said GRANTOR, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and that GRANTOR will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set his hand and seal this the 30th day of November, 2010.

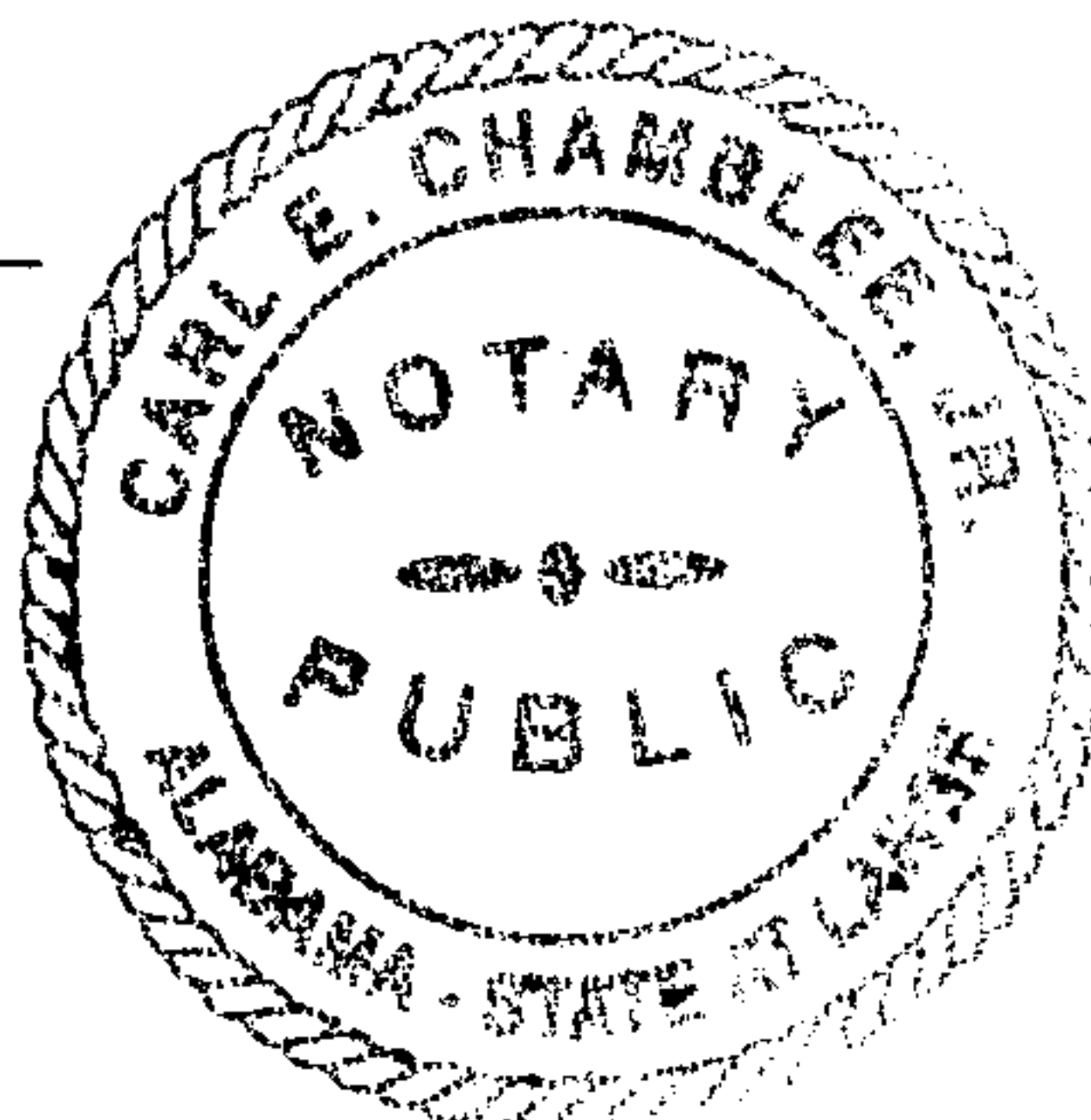

ARTHUR C. MOSS

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **ARTHUR C. MOSS, A MARRIED MAN** whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of November, 2010.


NOTARY PUBLIC Carl E. Chamblee, Jr.
My Commission Expires: 5/27/2012



LEGAL DESCRIPTION - "A"

A TRACT OF LAND TO BE ADDED TO LOT 740 FOR LAKE ACCESS.

DESCRIPTION:

COMMENCE AT THE SOUTHMOST CORNER OF LOT 740 ACCORDING TO THE SURVEY OF EAGLE POINT 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RUN NORTHWESTERLY ALONG THE SOUTHWEST LINE OF SAID LOT 740 FOR 120.00 FEET TO THE POINT OF BEGINNING; THENCE TURN 28°15'31" LEFT AND RUN WESTERLY ALONG THE NORTHERLY LOT LINE OF LOT 858, ACCORDING TO THE SURVEY OF EAGLE POINT 8TH SECTOR -PHASE 1 AS RECORDED IN MAP BOOK 24 PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA, FOR 157.75 FEET; THENCE TURN 146°19'10" RIGHT AND RUN NORTHEASTERLY ALONG THE SOUTHEAST LOT LINE OF LOT 764 ACCORDING TO THE SURVEY OF EAGLE POINT 7TH SECTOR PHASE 2 ,AS RECORDED IN MAP BOOK 23 PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FOR 228.26 FEET; THENCE TURN 155°44'36" RIGHT AND RUN SOUTHWESTERLY ALONG THE NORTHWEST LOT LINE OF SAID LOT 740 FOR 127.02 FEET, THENCE TURN 93°48' 15" LEFT AND RUN SOUTHEASTERLY 40.00 FEET TO THE POINT OF BEGINNING. CONTAINING 7450 SQ. FT..

(ACM)

20101223000432490 2/2 \$25.00
Shelby Cnty Judge of Probate, AL
12/23/2010 01:48:30 PM FILED/CERT

Shelby County, AL 12/23/2010
State of Alabama
Deed Tax: \$10.00