



20101223000432420 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/23/2010 01:46:03 PM FILED/CERT

**SHAWN E WILLEY**

**0005613617**

PO Date: **12/15/2010**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **SHAWN E WILLEY JOINT TENANCY JESSICA A WILLEY, HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **JUNE 19, 2007**, filed for record **JUNE 20, 2007** in mortgage volume/book , page DOC No. **20070620000289180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **17th** day of **DECEMBER, 2010**.

Tax Parcel ID # \_\_\_\_\_

**103 MAYFAIR PARK, ALABASTER, AL - 35007**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

  
\_\_\_\_\_  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**


)  
) SS:

Before me, **JOAN L WIMSATT**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **17th** day of **December, 2010**.

  
\_\_\_\_\_  
**JOAN L WIMSATT**  
In and for the state of **OHIO**  
My commission expires **7/7/2013**

This instrument prepared by: **JOAN L WIMSATT**  
**RETURN TO:**

  
\_\_\_\_\_  
**JOAN L WIMSATT**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**JOAN L. WIMSATT**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**JULY 7, 2013**