


INVESTOR NUMBER: 011-5971401-703

Regions Bank d/b/a Regions Mortgage

MORTGAGOR(S): WILLIAM V. BROWN AND ANDREA L. BROWN

THIS INSTRUMENT PREPARED BY:

Andy Saag
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727


20101223000432380 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
12/23/2010 01:36:33 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Regions Bank d/b/a Regions Mortgage**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 16, according to the Survey of Silver Creek, Sector 1, as
recorded in Map Book 26, Page 144, in the Probate Office of
Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED that the within transfer and assignment of the said vendors lien deed is without warranty, representation or recourse of any kind whatsoever.



IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 8th day of November, 2010.

**REGIONS BANK D/B/A REGIONS
MORTGAGE**

By: Debbie Fly

Its: ASSISTANT VICE PRESIDENT

STATE OF TENNESSEE)

COUNTY OF SHELBY)

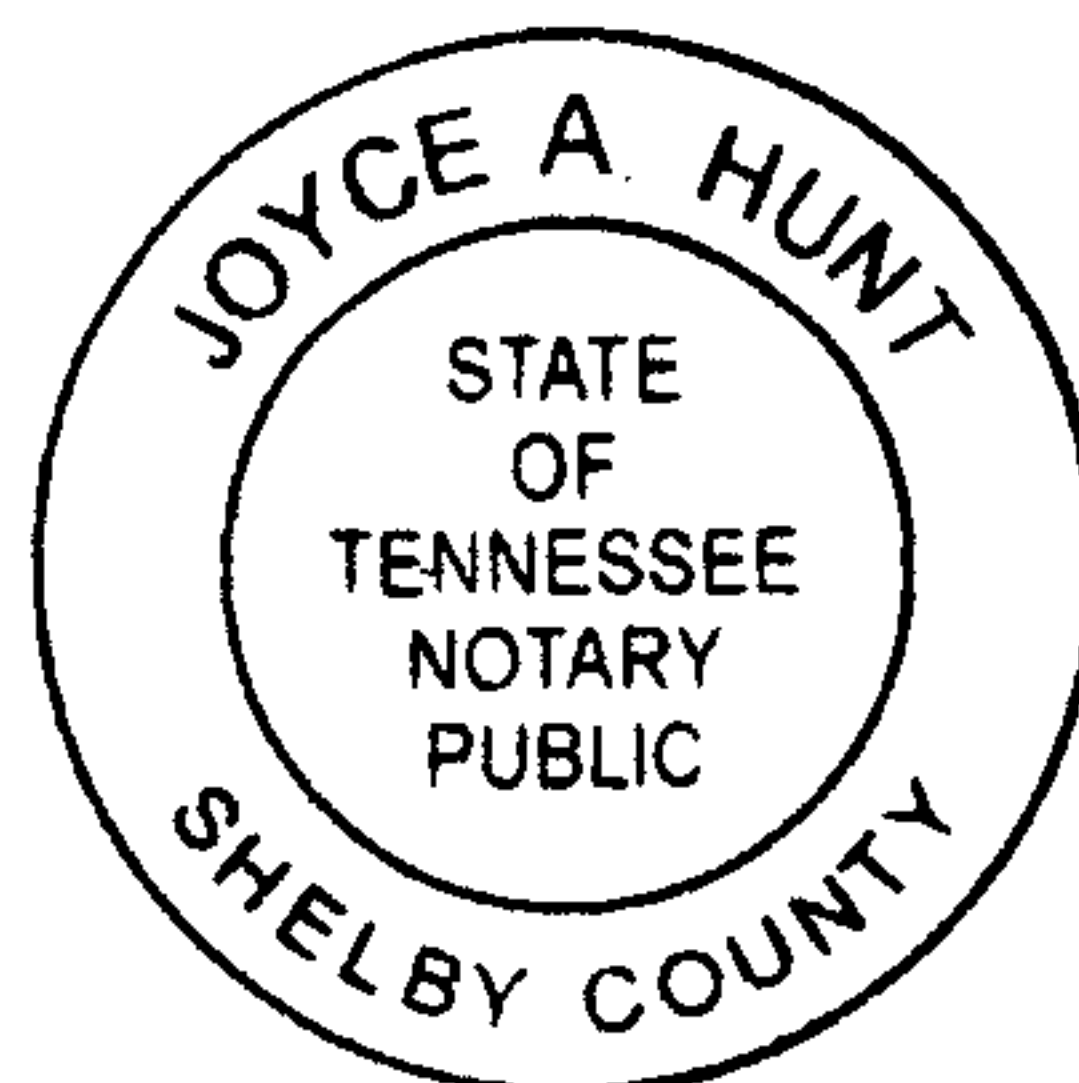
I, Joyce A Hunt, a Notary Public in and for said County in said State, hereby certify that DEBBIE FLY, whose name as ~~ASSISTANT VICE PRESIDENT~~ of Regions Bank d/b/a Regions Mortgage, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such ~~ASSISTANT VICE PRESIDENT~~, and with full authority, executed the same voluntarily for and as the act of said ~~ASSISTANT VICE PRESIDENT~~

Given under my hand this the 8th day of November, 2010.

Joyce A. Hunt
Notary Public

My Commission Expires February 23, 2014

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183



My Commission Expires February 23, 2014

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