

Send tax notice to:
JOHN E. McFARLAND
113 CHANDLER DRIVE
ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2010556

Shelby COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Thirty-Five Thousand and 00/100 Dollars (\$135,000.00) in hand paid to the undersigned, FIRST FEDERAL BANK (hereinafter referred to as "Grantor") by JOHN E. McFARLAND and TERESA D. McFARLAND (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 136, ACCORDING TO THE SURVEY OF WEATHERLY CHANDLER SECTOR 16, AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2010 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2011.
2. ANY ENCROACHMENT OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS.
3. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORD.
4. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IN ANY CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES OF RECORD FOR VALUE THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY COMMITMENT.
5. MUNICIPAL IMPROVEMENTS, TAXES, ASSESSMENTS AND FIRE DISTRICT DUES AGAINST SUBJECT PROPERTY.
6. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
7. SUCH STATE OF FACTS AS SHOWN ON THE PLAT OF WEATHERLY CHANDLER SECTOR 16, AS RECORDED IN MAP BOOK 19, PAGE 151, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
8. ALL OUTSTANDING RIGHTS OF REDEMPTION IN FAVOR OF ALL PERSONS AND ENTITIES ENTITLED TO REDEEM THE PROPERTY FROM THAT CERTAIN MORTGAGE FORECLOSURE SALE EVIDENCED BY MORTGAGE FORECLOSURE DEED TO FIRST FEDERAL BANK, DATE 9/28/10 AND RECORDED ON 12/6/2010, IN INSTRUMENT NO. 2010100700332940 AND INSTRUMENT NO. 2010206000406660, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA., UNDER AND IN

ACCORDANCE WITH THE LAWS OF THE STATE OF ALABAMA OR THE
UNITED STATES OF AMERICA.


\$ -0- OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A
MORTGAGE LOAN.

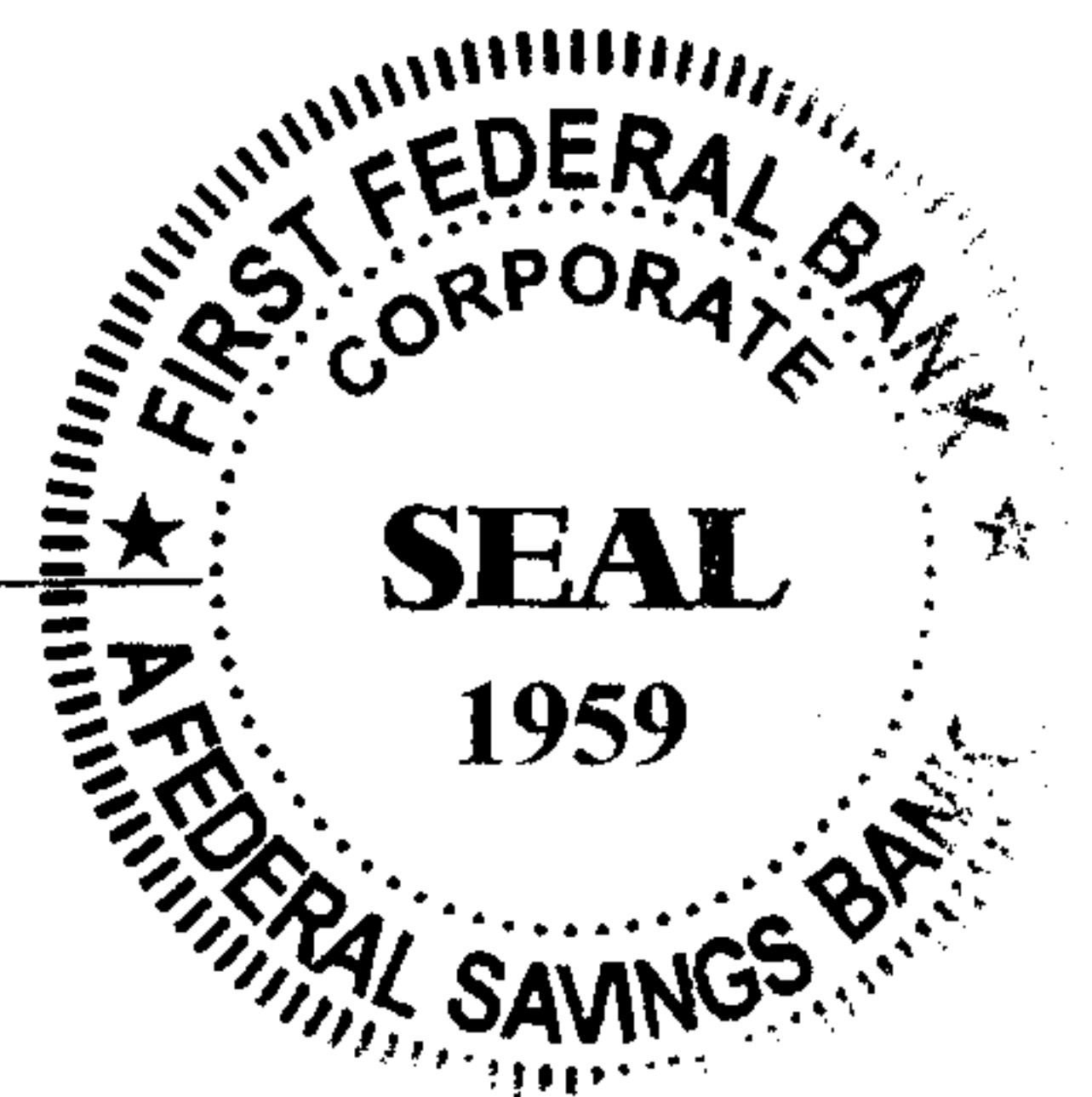
TO HAVE AND TO HOLD unto the Grantee and unto heirs and assigns, in fee
simple.

This instrument is executed without warranty or representation of any kind on the
part of the undersigned, expressed or implied, except that there are no liens or
encumbrances outstanding against the premises conveyed which were created or suffered
by the undersigned and not specifically excepted herein.

IN WITNESS WHEREOF, the said Grantor, FIRST FEDERAL BANK, by
CHARLES G. WOLBACH, its PRESIDENT/CEO, who is authorized to execute this
conveyance, has hereunto set its signature and seal on this the 15th day of December,
2010.

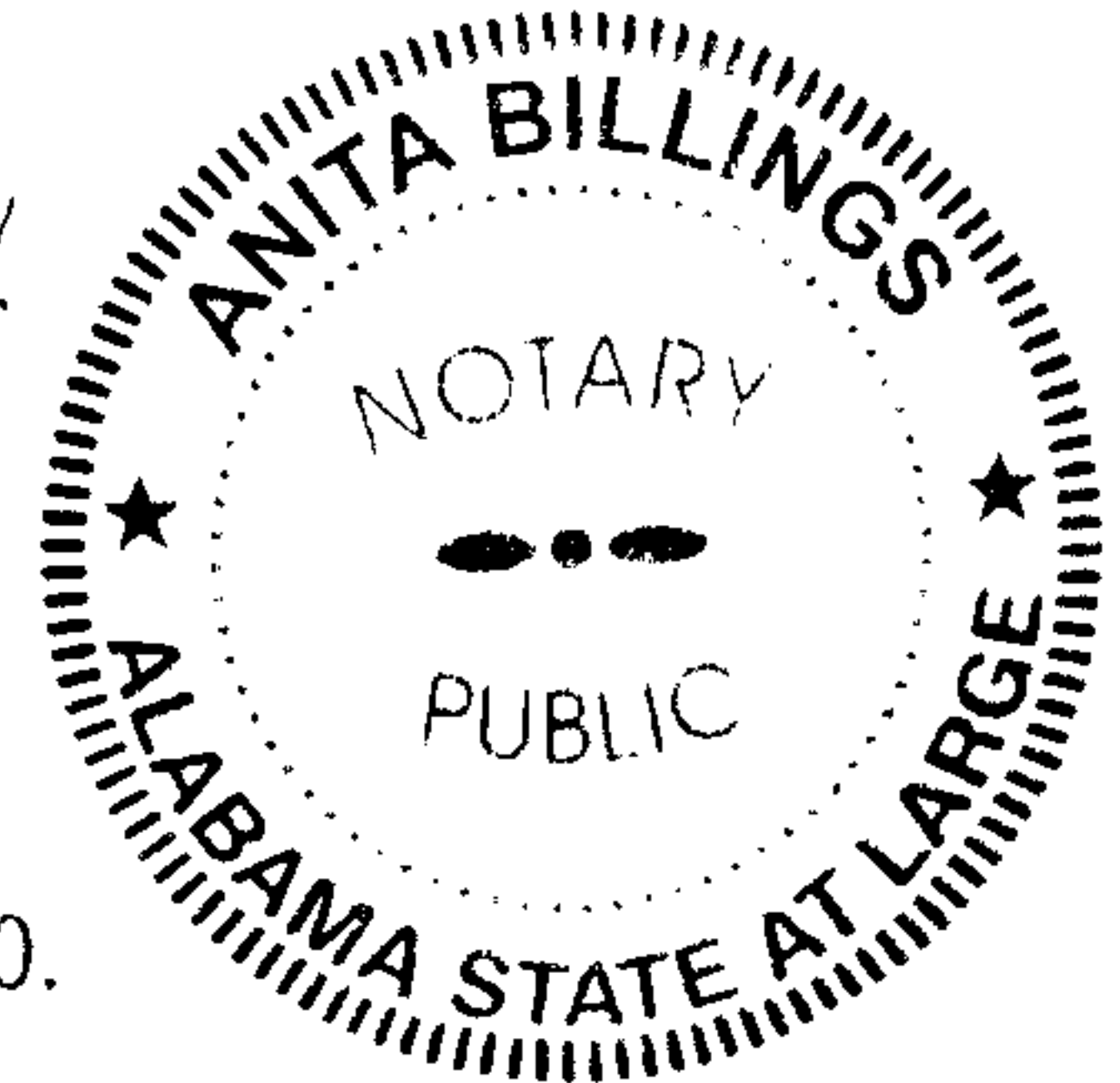
FIRST FEDERAL BANK


BY: CHARLES G. WOLBACH
ITS: PRESIDENT/CEO




STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that CHARLES G. WOLBACH, whose name as PRESIDENT/CEO of FIRST
FEDERAL BANK, is signed to the foregoing instrument, and who known to me,
acknowledged before me on this day, that, being informed of the contents of the said
instrument, he executed the same voluntarily for and as the act of said bank.



Given under my hand and official seal this the 15th day of December, 2010.


Notary Public
Print Name: Anita Billings
Commission Expires: 09-03-2012