

12/23/2010 12:19:21 PM FILED/CERT

Send tax notice to: BILL COFER 1145 SILVER CREEK LN ALABASTER, AL, 35007

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2010495

Shelby COUNTY

WARRANTY DEED

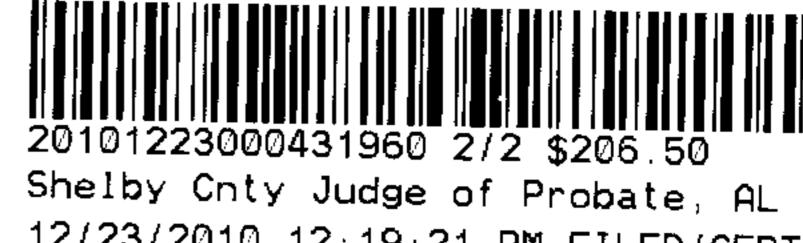
KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Ninety-One Thousand Five Hundred and 00/100 Dollars (\$191,500.00) in hand paid to the undersigned, ADAMS HOMES, LLC (hereinafter referred to as "Grantor") by BILL COFER and PATTY COFER (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged. Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 357, according to the survey of Silver Creek, Sector III, Phase II, as recorded in Map Book 36, Page 104 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

- Taxes for the year beginning October 1, 2010 which constitutes a lien but are not due and payable until October 1, 2011.
- Building setback line of 35 feet reserved from Silver Creek Lane and 30 feet from rear of subject lot.
- Declaration of Protective Covenants of said subdivision as set out in Inst. No. 2000-30023 and which were amended in Inst. No. 2001-25063, Inst. #20070522000237880 and Inst. No. 20071008000468800 in said Probate Office.
- Restrictions, limitations and conditions as set out in Map Book 36, page 104, in said Probate Office.
- Easement granted to Alabama Power Company for Underground transmission as shown by instrument recorded in Inst. No. 20050804000396630 in said Probate Office.
- Underground transmission line granted to Alabama Power Company recorded in 6. Inst. #20050804000396640 and in Inst. #20071114000522120 in Probate Office.



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TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 29th day of November, 2010.

ADAMS HOMES, LLC

By: WAYNE L. ADAMS

ITS MANAGING MEMBER

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 29th day of November, 2010.

DAPHNE J. FINCHER EXPIRES: August 4, 2014
Bonded Thru Notary Public Underwriters

Notary Public

Print Name:
Commission Expires: