

20101221000428490 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
12/21/2010 10:05:02 AM FILED/CERT

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0138540653


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040709000380680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DOUGLAS L JAMES JR. AND SHANNON D JAMES** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.  
Re-Record: DATE: 04/19/2005 INST# 20050419000182920

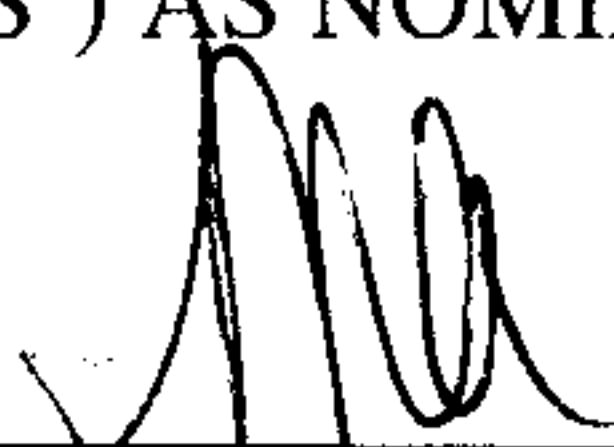
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD has caused its name to be signed this 30th day of November in the year 2010.

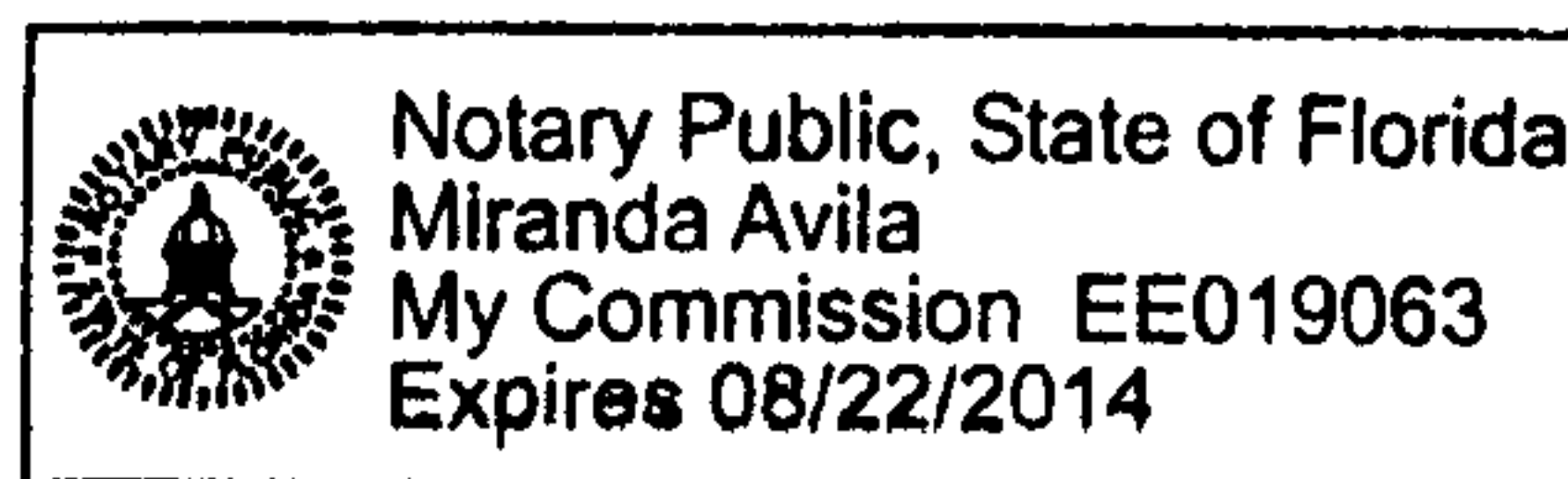
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD**

By:   
**DHURATA DOKO**  
**VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD. He/she is personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



WFHRC 12955760 -@ CJ2826044 100020410000389952 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*12955760\*