


Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
20101220000426640 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/20/2010 02:21:23 PM FILED/CERT

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0022091177  
Invoice#: E1688436  
CostCenter#: USR  
Package#: 76849290  
Document#: 1708156

The debt secured by the mortgage , dated **March 24, 2003** and filed for record **April 2, 2003** as Document Number **20030402000196360** for Loan Amount of **\$80000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **VICKIE M CLARK** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **15th** day of **December, 2010**

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By   
Richard J Carlson, Assistant Vice President


STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **December 15, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U01708156\*

1427 12/14/2010 76849290/1

  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013

