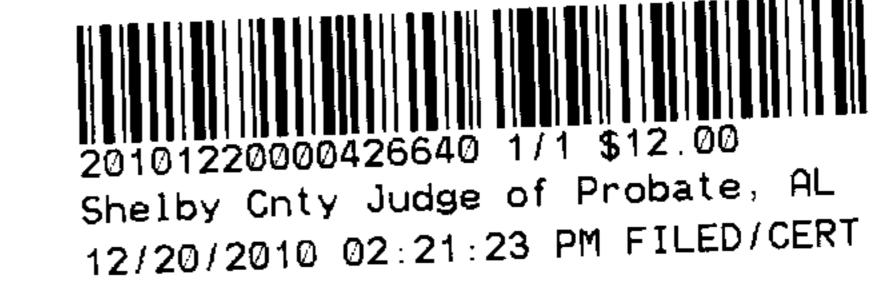
Prepared By: Chris Johnson Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings

2925 Country Drive St. Paul, MN 55117



CORPORATE CANCELLATION AND RELEASE

Loan#: 0022091177 Invoice#: E1688436 CostCenter#: USR Package#: 76849290 Document#: 1708156

The debt secured by the mortgage, dated March 24, 2003 and filed for record April 2, 2003 as Document Number 20030402000196360 for Loan Amount of \$80000.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from VICKIE M CLARK to PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 15th day of December, 2010

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Richard J Carlson, Assistant Vice President

STATE OF Minnesota

sota)

COUNTY Ramsey

) SS

On **December 15, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

U01708156

1427 12/14/2010 76849290/1

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013

