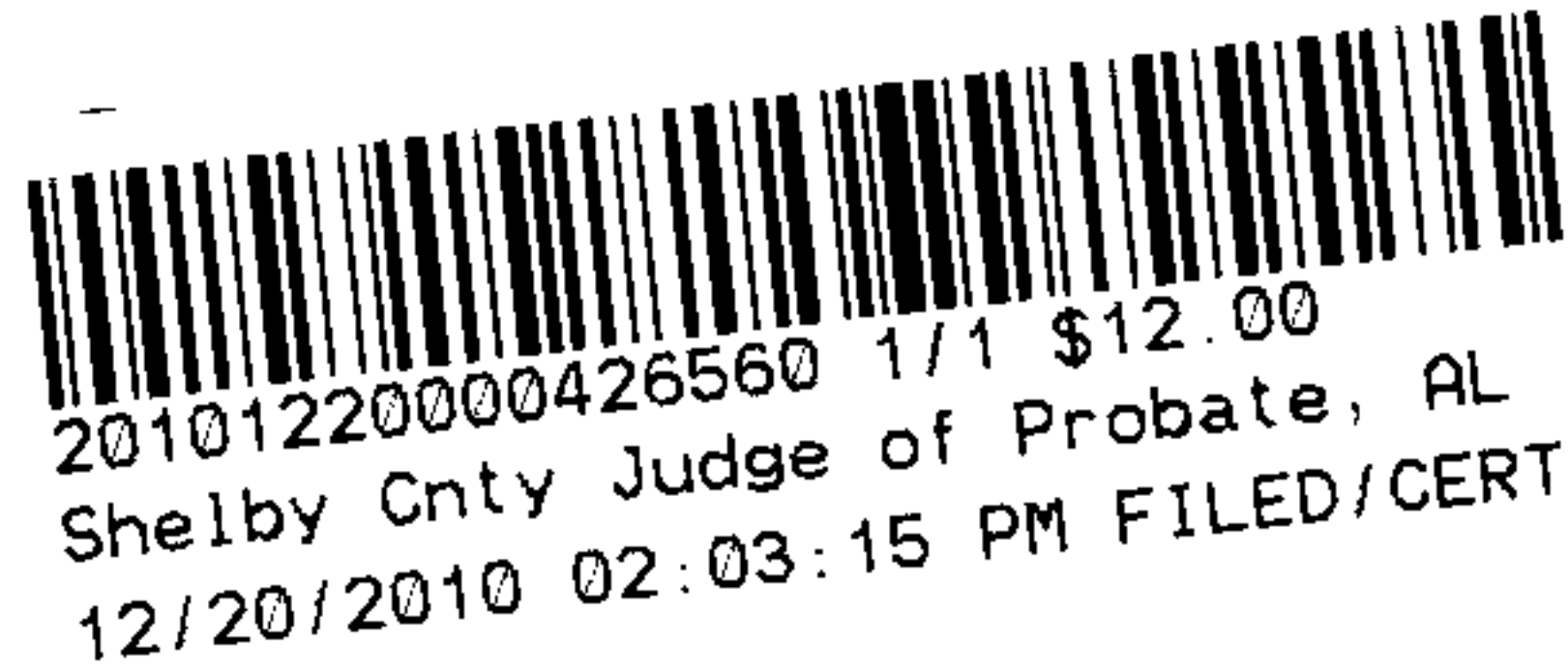


RECORD FIRST



Prepared by and when recorded mail to:
CLARK PARTNERS, LLC
12625 High Bluff Drive
Suite 301
San Diego, CA 92130

Osborn: 441712-20-501768 **ASSIGNMENT OF MORTGAGE**

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns to **CLARK PARTNERS, LLC** whose address is 12625 High Bluff Drive, Suite 301, San Diego, CA 92130, all beneficial interest under that certain Mortgage, dated September 26, 2006 executed by, JOHN D. and PATTI G. OSBORN to, HOUSEHOLD FINANCE CORPORATION of ALABAMA original beneficiary and recorded on October 9, 2006 in the Recorder's office of **SHELBY** County, ALABAMA as Instrument no. 20061009000498170.

Original Amount: \$65,833.25

PROPERTY ADDRESS: 4817 Caldwell Mill Ln, Birmingham, AL 35242

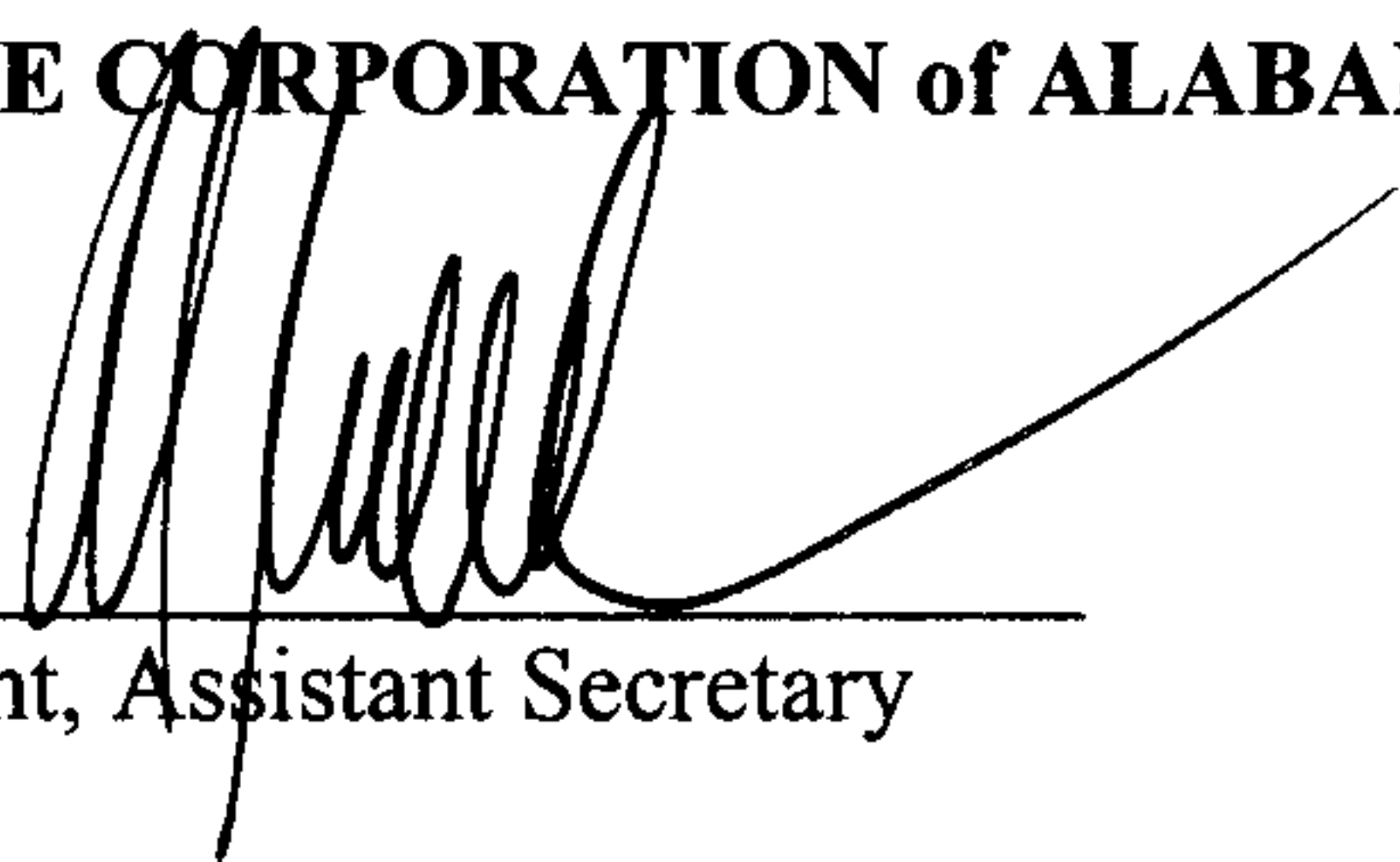
LEGAL DESCRIPTION: The following described real estate situated in Shelby County, Alabama, to wit: Lot 32A according to the resurvey of Lots 31 and 32 Old Mill Trace, 2nd Sector as recorded in Map Book 9 Page 15 in the Probate Office of Shelby County, Alabama subject property is located in Shelby County.

APN: 10-5-22-0-002-043.032

Together with note or notes therein described or referred to, the money due and become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

October 15, 2010

HOUSEHOLD FINANCE CORPORATION of ALABAMA



M. R. Gold Vice President, Assistant Secretary

State of Virginia }
City of Chesapeake }

Before me, this day 17 of November, 2010, the undersigned, a notary public in and for said City and State, appeared M. R. Gold to me personally known, who being by me duly sworn, did say that he/she/they was the Vice President, Assistant Secretary, of Household Finance Corporation of Alabama, a corporation, and that said instrument was executed on behalf of said corporation by authority of it's board of directors, and said signature acknowledged said instrument.

Witness my hand and official seal



Notary Public

