

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0218391928


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20091222000467010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BYRON A ROBINSON AND ANGELA ROBINSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

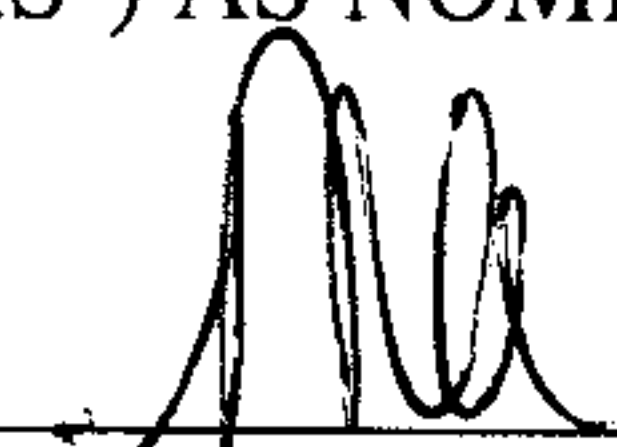
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD has caused its name to be signed this 23rd day of November in the year 2010.

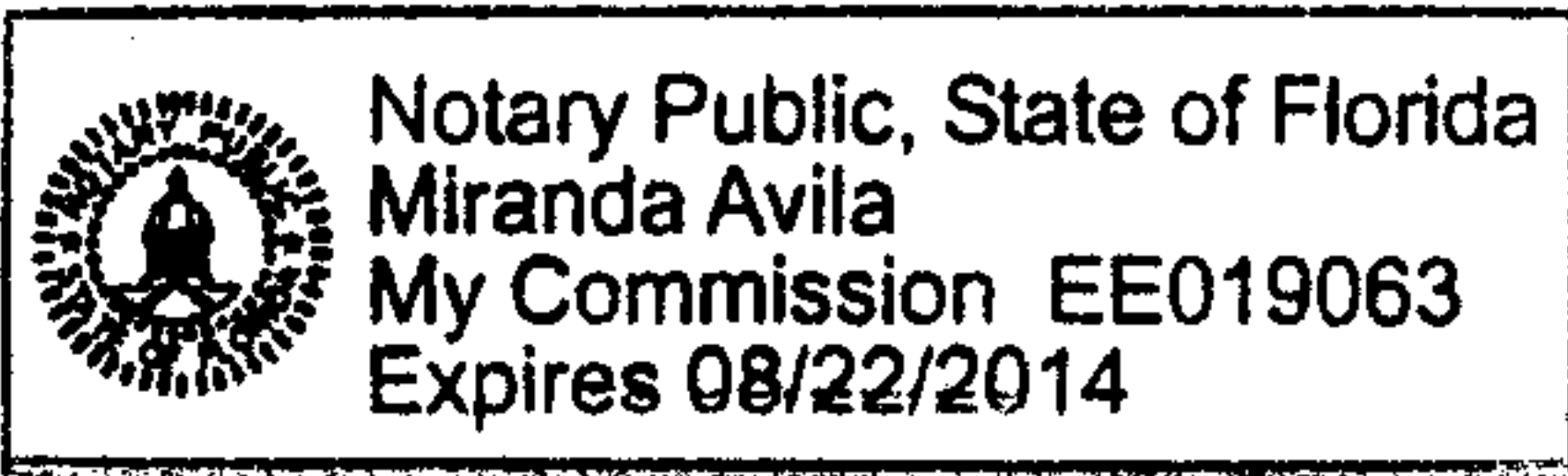
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD

By: 
DHURATA DOKO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DHI MORTGAGE COMPANY LTD. He/she is personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



WFHRC 12926043 -@ CJ2820214 100020410002100084 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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