

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICESSM**

This certifies, that a certain mortgage executed by ROGER C. KENNEDY & CHERYL A. KENNEDY, of
the City of CHELSEA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
P.O. BOX 36129
BIRMINGHAM, AL. 35236

County, SHELBY, on SEPTEMBER 19, 2003, securing the principal sum, of
\$ 144,500.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20030922000636160, in the Office of the SHELBY County,
_____ has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 8th day of DECEMBER, 2010.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by R. JASON TANNER Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

~~AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.~~ to be the act and deed of
_____, and the act and deed of
R. JASON TANNER, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of DECEMBER 2010.

My Commission expires: APRIL 13, 2011

Notary Public,
State of ALABAMA

County,
SHELBY

This instrument was prepared by
BRYAN HOWELL

[Signature]

(Signed)

UN2571 (03-05-06) Release of Mortgage



20101220000425650 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/20/2010 10:59:57 AM FILED/CERT