THIS INSTRUMENT PREPARED BY:
Lesley Avant

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.

5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Factory two and 00/100 (\$442.00) receipt and sufficiency of which is hereby acknown confessed, the undersigned has released, acquitted and discharged, successors, a

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Four hundred</u> forty two and 00/100 (\$442.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Mike and Susan Hancock</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Forest Residential Association for the year of <u>2010</u> to the following described property.

Lot <u>221</u>, according to the survey of Lake Forest, Second Sector, as recorded in Map Book <u>26</u> Page <u>142</u>, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20100504000136970, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 07th day of December, 2010.

BY: Manager/Claimant

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 07th day of December, 2010.

UBL

Notary Public:

My commission expires

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: April 19, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS