When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0208298471

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080328000125750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: RANDY C KING AND SANDRA KING having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST FEDERAL BANK has caused its name to be signed this 01st day of December in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST FEDERAL BANK

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of December in the year 2010, by DHURATA DOKO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST FEDERAL BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me

known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

WFHRC 12969137 -@ CJ2830394 100050226080114000 MERS PHONE 1-888-679-MERS

form1/RCNAL1

\*12969137\*

20101217000425310 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 12/17/2010 03:49:18 PM FILED/CERT

Notary Public, State of Florida

My Commission EE019063 Expires 08/22/2014

Miranda Avila