



20101217000424320 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/17/2010 11:16:51 AM FILED/CERT

Prepared by, Record & Return to:

Johnlyn Green  
Branch Banking and Trust Co.  
PO Box 3029  
Greenville, SC 29601

I certify the property address as:

142 Cambridge Lane  
Alabaster, AL 35007

Lender Loan #: 6615166624  
MIN # 1001599 66151666244  
MERS Phone #: 1-888-679-6377

**Assignment of Mortgage**

FOR VALUE RECEIVED, **Branch Banking and Trust Company** (301 College Street, Greenville, SC 29601), its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Rd., Flint, MI 48507, its successors and assigns, all its right, title and interest in and to a certain mortgage in the amount of \$ 120,000 executed by Steven R. Odum and

Karen J. Odum whose property address is 142 Cambridge Lane, Alabaster, AL 35007 to **Branch Banking and Trust Company** on bearing the date of the 7<sup>th</sup> day of Sept, 2010 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ in the office of the Recorder of Shelby County/City, State of Alabama in Book \_\_\_\_\_ at Pages \_\_\_\_\_ or as Instrument number 20100917000305660

Signed on the 17<sup>th</sup> day of Sept, 2010.

Witness:

Angela Heard

**Branch Banking and Trust Company**

BY: Julie M. Palmer

Julie M. Palmer, Vice President

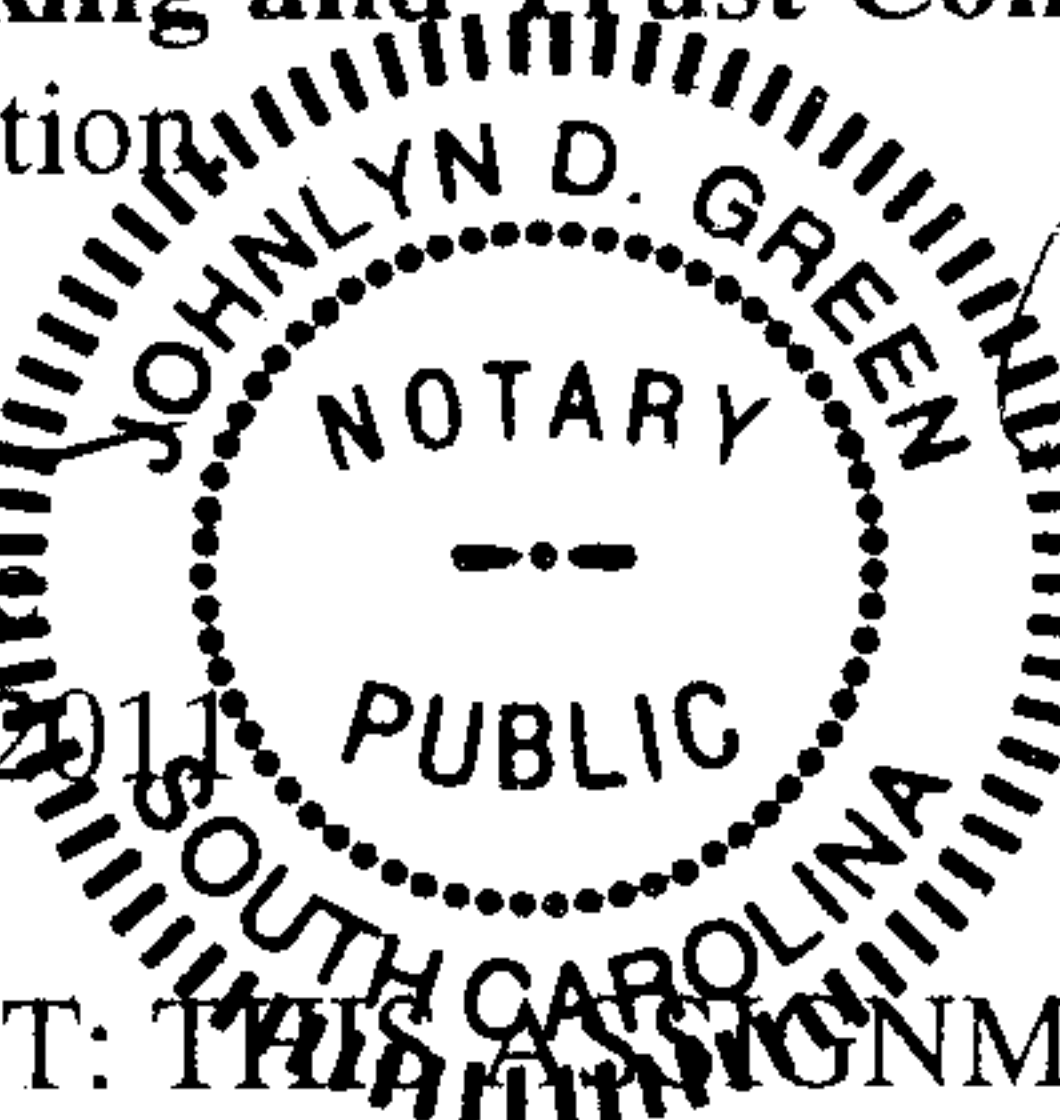
John D. Green

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

On the 17<sup>th</sup> day of Sept, 2010 before me, a Notary Public, personally appeared Julie M. Palmer, to me known, who being duly sworn, did say that he or she is the is the Vice President of **Branch Banking and Trust Company**, and that said instrument was signed on behalf of said corporation.

Johnlyn D. Green, Notary Public

My Commission Expires: 7-24-2011



Angela Heard  
Witness

INTERVENING ASSIGNMENT: THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.