

Source of Title:

Deed Book _____, Page _____

Deed Record 20100816000261220

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-06-AH10

APCO Parcel No. 70235711

Transformer No. _____

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20101216000423490 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
12/16/2010 01:01:33 PM FILED/CERT

Shelby County, AL 12/16/2010
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Tractor Supply Company "Lessee"

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a
LEGAL DESCRIPTION of the property involved.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her hand(s) and seal(s) this the 17th day of November, 2010.

Witness

Witness

Witness

(Grantor)

Tractor Supply Company "Lessee" (SEAL)
(Grantor)

By:

As:

William D. Burch Jr. (SEAL)
Construction Project Manager

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Start # 6+00 to Start # 4+00 (East side)
Also, Start # 4+00 to Start # 5+00
Also, Guy on Start # 5 and 6

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if required) or WITNESS:

By: _____
Its: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL] Notary Public
My commission expires: _____

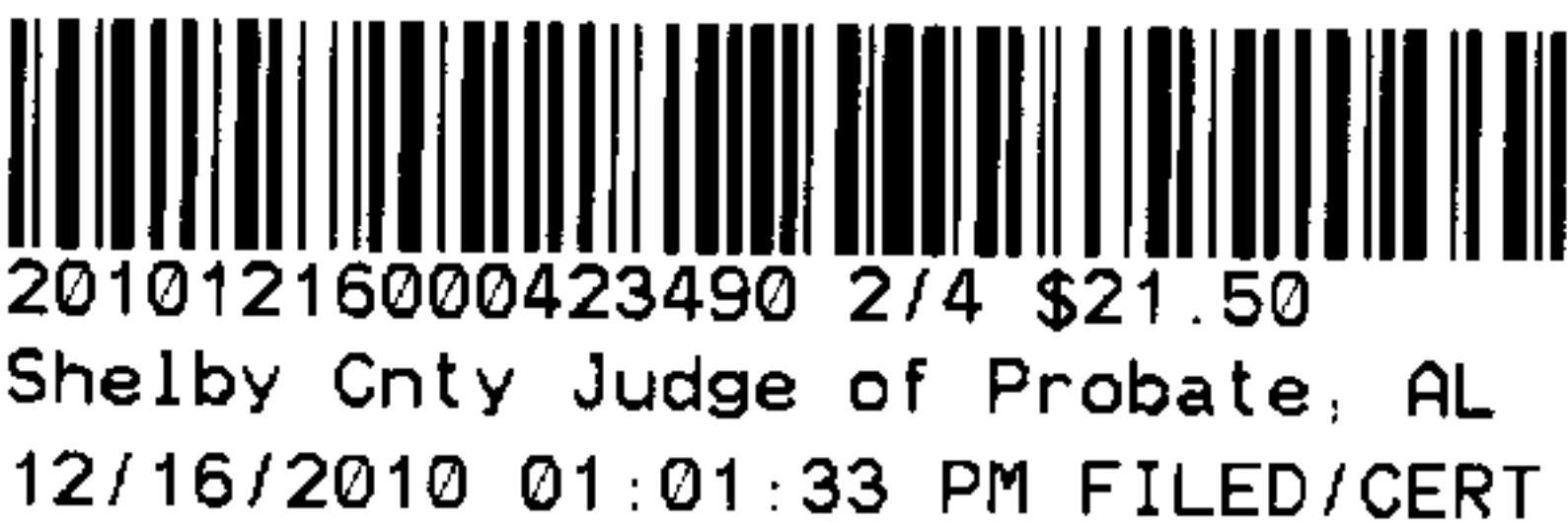
STATE OF ALABAMA }
COUNTY OF _____ }
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official seal this the _____ day of _____, 20_____.

[SEAL] Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }
I, Larry D. Gravitt, a Notary Public in and for said County in said State, hereby certify that William D. Burch Jr. whose name as Construction Project Manager of Tractor Supply Company a Construction Project Manager of Tractor Supply Company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Construction Project Manager and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal this the 17th day of November, 2016.

[SEAL] Notary Public
My commission expires: 2-5-14



Parcel # 70235711

20100816000261220 5/5 \$2380.00
Shelby Cnty Judge of Probate, AL
08/16/2010 01:32:38 PM FILED/CERT

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1 of the Resurvey of Ropers Survey, a commercial subdivision, located in the NE ¼ Section 3 Township 24 North Range 13 East, City of Montevallo, Shelby County, Alabama, Map Book 41, page 131, dated June 1, 2010.

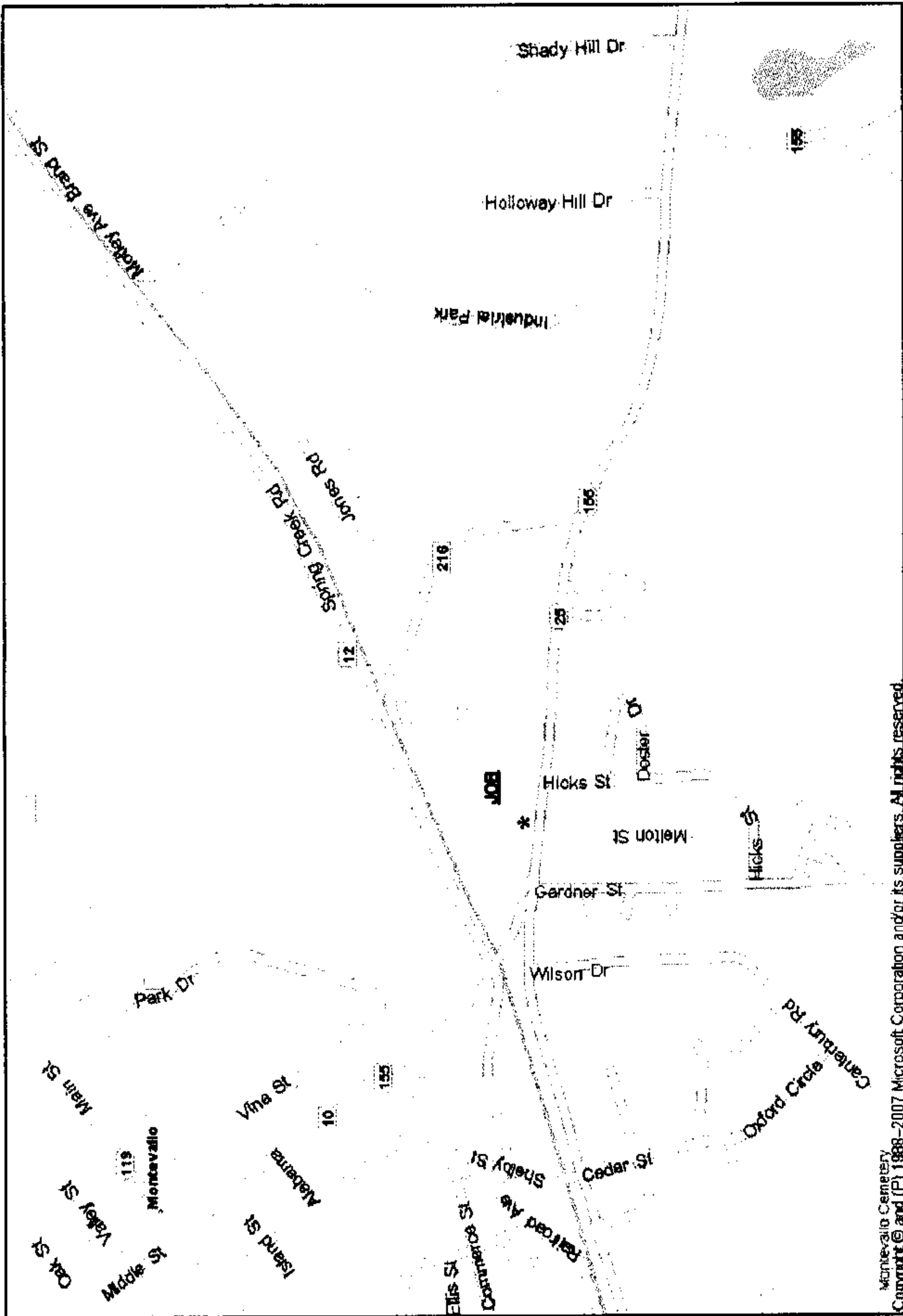
Tax Parcel 36-2-03-1-002-014.001; 36-2-03-1-002-014; 36-2-03-1-002-012

Approximately 3.1 acres.

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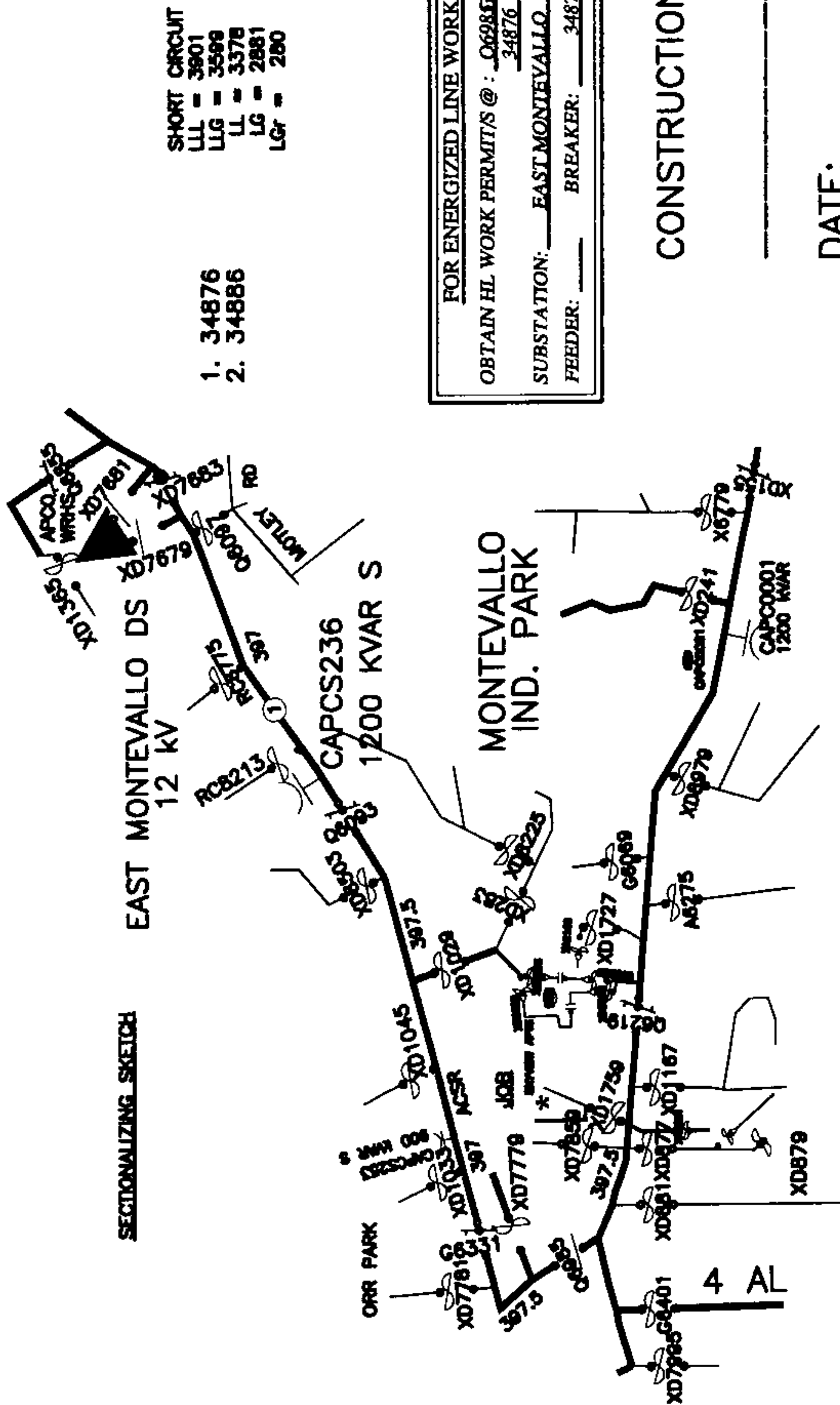
Parcel# 57 70235711

LOCATION SKETCH



Montevallo City Commission
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SECTIONALIZING SKETCH



SHORT CIRCUIT
LL = 34801
LLG = 34808
LL = 33778
LG = 28881
LGR = 2800

1. 34876
2. 34886

FOR ENERGIZED LINE WORK:
OBTAIN HL WORK PERMITS @ : 06988FOLBA
34876
SUBSTATION: EAST MONTEVALLO D.S.
FEEDER: BREAKER: 34876

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES
ARE SHOWN IN RED ON THIS PRINT.

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS

ALABAMA POWER COMPANY

JOB: METRO SOUTH - VARNONS

DETAIL: TRACTOR SUPPLY

MONTEVALLO

SCALE: 1" = 50'

SHEET 1 OF 1 SHEETS

SUPERSEDES: C-46170-06A110

TOWN: MONTEVALLO

COUNTY: SHELBY

MAP REF: SEC- 3, TP-24NR-13E

DRAWN: SLH

ENGR: C. CROUCH

DATE: 11/03/10

APPROVED: DATE: DATE:

ENGINEER: CINDY CROUCH

RADIO #11419

A617000AH10.dwg



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REDWOOD DEV CO INC
3704 OVERLOOK CIRCLE
BIRMINGHAM AL 35213

476' OF 8' PRIVACY FENCE

SER AMPS = 148 AMPS
TRACTOR SUPPLY BUILDING
PFE # 424.25

45/4 POLE
1: 3/4 PRI DE (STEEL X-ARM)
2: 10" 1" 2-3/8" STR
3: 37.5MM 277/480V THARS
PROP LD = 37-37-37WA
1: (55') 4/0 ODX SERVICE
1: ENH GRND

45/4 POLE
1: 3/4 PRI DE (2)
2: 10" 1" 2-3/8" STR

OWNER:
RONALD W BAKER
4910 MAYS BEND ROAD
PELL CITY AL 35128
DEED REC: 2001000213900000

45/4 POLE
1: 3/4 TANG OH PTP
2: 2" BKT

OWNER:
ALI FOOD MART INC
2106 ARBOR HILLS
PARKWAY
BIRMINGHAM AL 35244
DEED REC: 19950003357100000

45/4 POLE
R: 2" PRI DE
1: 254/15MM
2: 254/15MM
3: 254/15MM
CONNECTED
OPEN DELTA

1-24CSR PRI
(FOR 3/4 SERVICE)