

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

Deed Record 2001-21319

EASEMENT - DISTRIBUTION FACILITIES

4500.00

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-06-AH10

APCO Parcel No. 10235709

Transformer No. \_\_\_\_\_

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Shelby County, AL 12/16/2010  
State of Alabama  
Deed Tax: \$.50

20101216000423460 1/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
12/16/2010 01:01:30 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Ronald W. Baker and wife Doris M. Baker aka

Ronald Baker and wife, Doris Baker  
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the West 1/2 of the NE 1/4 of Section 3,  
Township 24 North, Range 12 East as is recorded in Deed Record  
2001-21319 in the office of the Judge of Probate of Shelby  
County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 10th day of November, 2010.

Geri Hunderburg  
Witness

Geri Hunderburg  
Witness

\_\_\_\_\_  
Witness

Ronald Baker (SEAL)  
(Grantor)

Doris Baker (SEAL)  
(Grantor)

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

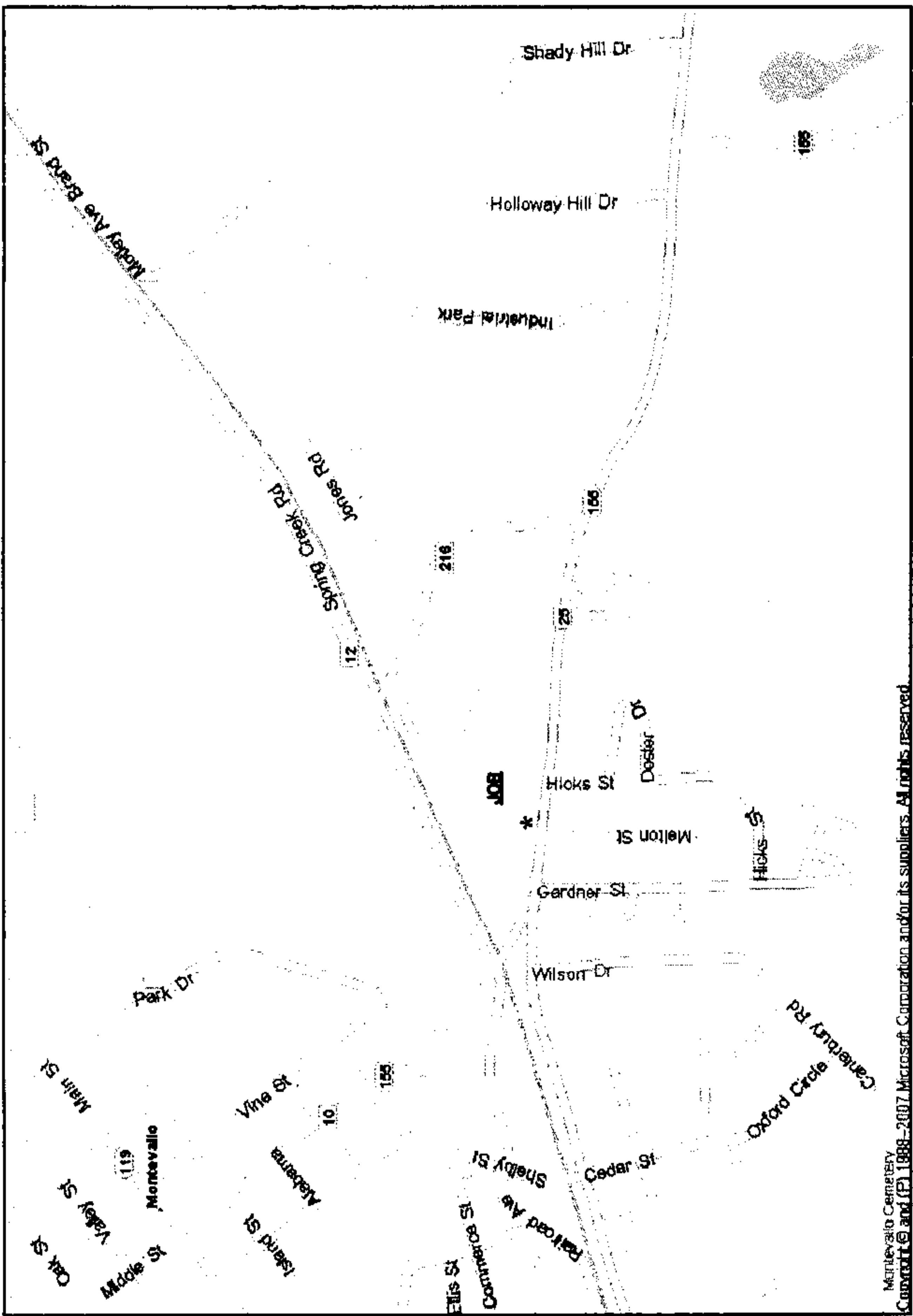
Station to Station: \_\_\_\_\_

Sta# 3+00 to Sta# 4+00 (West side)  
Guy on Sta# 4



Parcel # 70235709

20101216000423460 2/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
12/16/2010 01:01:30 PM FILED/CERT



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SHORT CIRCUIT  
ULG = 34876  
ULG = 34886  
LG = 3378  
LG = 2881  
LG = 280

FOR ENERGIZED LINE WORK:  
OBTAIN HL WORK PERMITS @ : 068890LEA  
SUBSTATION: EAST MONTEVALLO, D.S.  
FEEDER: BREAKER: 34876

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB	METRO SOUTH - VARNONS
DETAIL	TRACTOR SUPPLY
	MONTEVALLO
TOWN: MONTEVALLO	COUNTY: SHELBY
MAP REF:	SEC- 3, TP-24NR-13E
DRAWN: SLH	ENGR: C.CROUCH
DATE: 11/03/10	DATE: 11/24/10
APPROVED	DATE
APPROVED	DATE
REVISOR: 11/18/10 SLH	
ENGINEER: CINDY CROUCH	
RADIO #11419	
SHEET 1 OF 1 SHEETS	
SUPERSEDES	
C-66170-06A110	

