

THIS INSTRUMENT WAS PREPARED BY

(Name) Davenport Bail Bonds LLC

(Address) 196 Horseback Trail Shelby, AL 35143

STATE OF ALABAMA

KNOW ALL BY THESE PRESENTS: That Whereas,

COUNTY Shelby

Billy L. Jefferson and Patricia F. Jefferson

(hereinafter called "Mortgagors", whether one or more, are justly indebted, to
DAVENPORT BAIL BONDS, LLC

(hereinafter called "Mortgagee", whether one or more, in the

sum

of One hundred eighty two thousand and forty dollars

Dollars

(\$ 182,040.00

), evidenced by a promissory note(s) of even date and indemnity agreement of even date

mortgage to be released upon completion
of mortgagee's financial responsibilities on
bail bond of an Jimmy Swindle and
upon final credit payment on said bail bond.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Billy L. Jefferson and Patricia F. Jefferson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in _____
County, State of Alabama, to-wit:

See Exhibit "A"



20101216000423320 1/3 \$291.15
Shelby Cnty Judge of Probate, AL
12/16/2010 12:32:02 PM FILED/CERT

To Have and To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in payment of same; the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, the first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fails to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be a once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents, or assigns deem best, in front of the Court House door of said County. (or a division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply all proceeds of the sale: First to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall have not full matured at the date of said sale, but no interest shall be collected beyond the date of sale; and Fourth, the balance, if any, to be turned over to Mortgagor and the undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set signature and seal, this

16th day of Dec.

, 2010

X Billy L. Jefferson

X Patricia F. Jefferson

THE STATE OF Alabama COUNTY Shelby

Dana Morris (SEAL)

I, Jessica L. Holland

, a Notary Public in and for said County, in said State,

hereby certify that Billy L. Jefferson and Patricia F. Jefferson

whose name(s) signed to the foregoing conveyance, and who is/are known to me acknowledge before me on this day,

that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

16th day of December

, 2010

Jessica L. Holland, Notary Public
MCE 4/20/2014

THE STATE OF Alabama

COUNTY Shelby

I, Jessica L. Holland

, a Notary Public in and for said County, in said state,

hereby certify that Dana Morris

whose name as Agent

of Davenport Bail Bonds, LLC, is signed to the foregoing conveyance, and

who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said company.

Given under my hand and official seal, this the

16th day of December

, 2010

Jessica L. Holland, Notary Public
MCE 4/20/2014



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Shelby Cnty Judge of Probate, AL
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Exhibit "A"



20101216000423320 3/3 \$291.15
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[Space Above This Line For Recording Data]

MORTGAGE

0006799704

THIS MORTGAGE ("Security Instrument") is given on
BILLY L JEFFERSON and
PATRICIA F JEFFERSON Husband and Wife

February 19, 1998

. The grantor is

("Borrower"). This Security Instrument is given to

CHARTER ONE MORTGAGE CORP.

which is organized and existing under the laws of **the United States of America**, and whose
address is **2812 EMERYWOOD PARKWAY, RICHMOND, VA 23294**

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND & 00/100

Dollars (U.S. \$ **97,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **Shelby** County, Alabama:

Lot 43, according to the Map and Survey of Chandalar South, First Sector,
as recorded in Map Book 5, Page 106, as recorded in the Office of the Judge of Probate
of Shelby County, Alabama.

which has the address of **1856 Chanbury Drive** **PELHAM**
Alabama **35124** [Zip Code] ("Property Address");

[Street, City].

ALABAMA - Single Family - FNMA/FHLMC

UNIFORM INSTRUMENT Form 3001 9/90
VMP -6R(AL) (9212).01 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

