

This instrument was prepared by:  
David P. Condon, PC  
100 Union Hill Drive  
Suite 200  
Birmingham, AL 35209

I CERTIFY THIS TO BE A TRUE  
AND CORRECT COPY OF THE  
ORIGINAL.



STATE OF ALABAMA

COUNTY OF SHELBY

### SCRIVENERS AFFIDAVIT

I, the undersigned, was the scrivener of the Mortgage being recorded in Book LR200862, page 22078 in the Probate Office of Jefferson County, Alabama and re-recorded in Instrument 20080620000252380 in the Probate Office of Shelby County, Alabama on the 20th day of June, 2008, said Mortgage being executed by John P. Harris and Amy P. Harris. Said document contains an defective legal description. The legal description contained in said Mortgage is hereby corrected and replaced with the following legal description:

See Attached Exhibit "A" for Legal Description

This Scriveners Affidavit is given to correct said Mortgage and to induce Chicago Title Insurance Company/Land Title Company to issue a Title Policy for the described legal herein.

By: Lisa Best

Its: Vice President

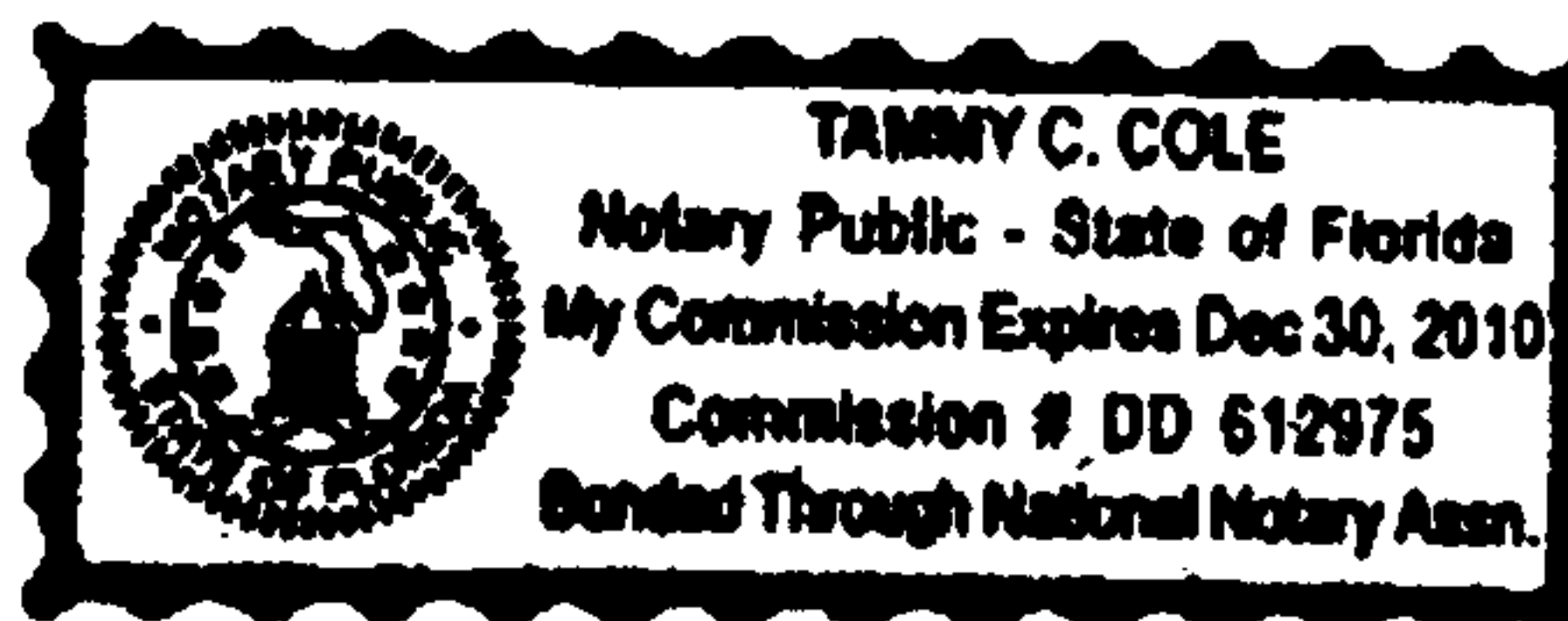
STATE OF Florida

COUNTY OF Hillsborough

This is to certify that Lisa Best, acting on behalf of Branch Banking & Trust as its Vice President whose name is signed to the foregoing and who is known to me, did sign same on the date the same bears date, and declares it to be true and correct to the best of his/her information, knowledge and belief.

Sworn to and subscribed before me this the 24th day of November, 2010.

Tammy Cole  
Notary Public  
My Commission Expires:





20101215000421940 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/15/2010 02:21:25 PM FILED/CERT

## **EXHIBIT A**

The following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1728-A, according to the Re-Subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, page 90 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1998/17543 and further amended in Instrument 1999/31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded in Instrument 2000/41317, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").