

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
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2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 27147120748

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090706000257070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RICHARD FORRESTER AKA RICHARD G FORRESTER AND LISA FORRESTER AKA LISA A FORRESTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed this 29th day of November in the year 2010.

PENTAGON FEDERAL CREDIT UNION

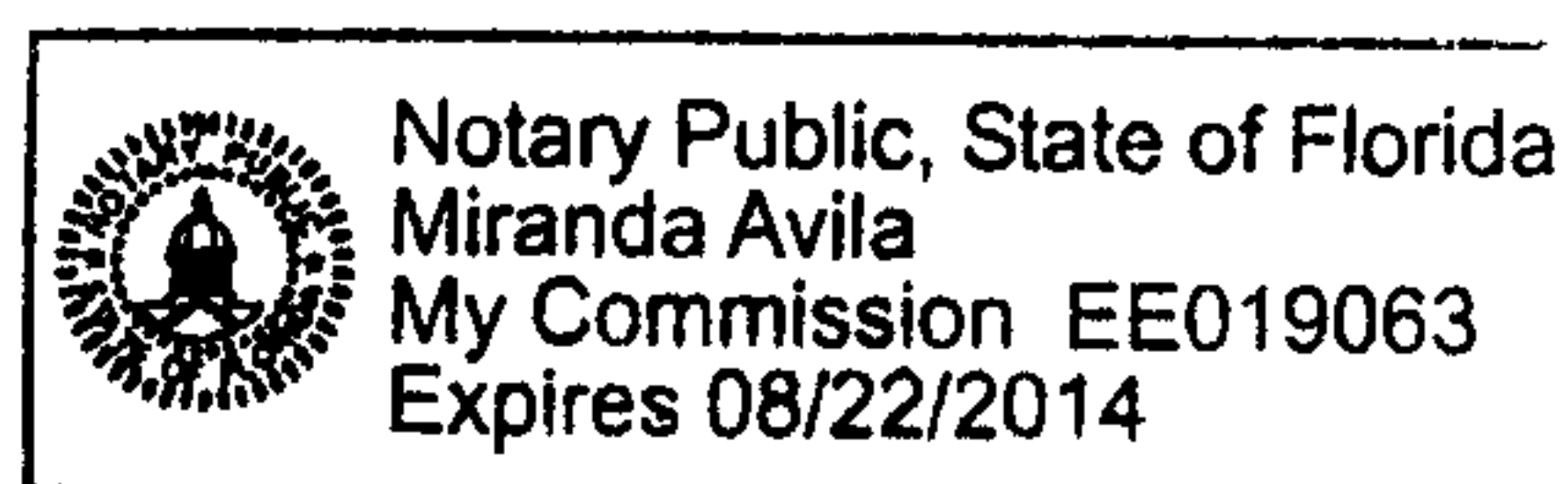
By: _____

CHRIS JONES
VICE PRESIDENT

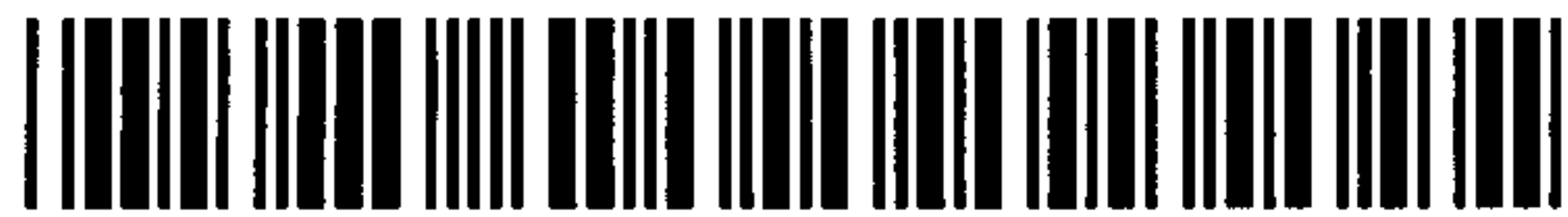
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of November in the year 2010, by CHRIS JONES as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION. He/she is personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



PFCRC 13022912 _@ HNA2821862 form1/RCNAL1



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